

Value Social and Moral Message Novel Bumi Manusia by Pramoedya Ananta Toer

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Abstract

The purpose of this study is to describe the social and moral values in the novel *Bumi Manusia* by Pramoedya Ananta Toer. This research uses qualitative methods, namely research that pays attention to natural data, data in relation to the context of its existence. It is these ways that encourage qualitative to be considered as multi-method because research in turn involves a large number of relevant social phenomena, the object of research being a novel written by Pramoedya Ananta Toer entitled "*Bumi Human*". The most commonly found element in social values is the social value in the value of affection. This value is found a lot because there are values of devotion, caring, kinship, helping. The results of this study found that social value is something that is considered good or bad in community groups. To determine whether good or bad must go through a weighing process by analyzing what is observed in community groups. In social values, there is a value of compassion related to the affection bestowed by the creator to humans so that a value of compassion has been instilled in humans since they were born, the value of responsibility relates to an act carried out by each individual based on obligation or calling, a person, and the value of harmony in life is related to tolerance, cooperation, justice, and humanity. This of course can provide the value of knowledge that is not yet known by the public.

Keywords: Earth Human Novel.

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INTRODUCTION

Novel is a literary work in the form of fiction by presenting a story with many problems so that there is a hidden message that the reader wants to convey through writing. The novel can also be said to be a literary work that cannot be separated from its building elements such as intrinsic elements and extrinsic elements that build each other and are related to one another. The intrinsic element of the novel is an element that builds the story from within, some of which are included in the intrinsic elements of the novel include: plot, setting, character, characterization, language style, message. The extrinsic elements of the novel are the elements that build the story from the outside, some of which are included in the extrinsic elements of the novel including: in the form of the author's background, community background, and the values contained in the novel.

In this study, we will discuss the extrinsic elements of the novel by examining the values contained in the novel, namely social values. Social value is something that is considered good or bad in a

community group. To determine whether good or bad must go through a weighing process by analyzing what is observed in community groups. In social values, there is a value of compassion related to the affection bestowed by the creator to humans so that a value of compassion has been instilled in humans since they were born, the value of responsibility relates to an act carried out by each individual based on obligation or calling. A person and the value of harmony in life are related to tolerance, cooperation, justice, and humanity.

The novel that will be studied in this study is a novel by Pramoedya Ananta Toer entitled *Earth of Mankind*. The works that Pramoedya Ananta Toer has published include the novels *Events in South Banten*, *Green House*, *Children of All Nations*, *Girls on the Beach*, *Midah the Sweet Tooth with Gold*, and others.

Researchers are interested in researching social values in the novel *Bumi Manusia* by Pramoedya Ananta Toer to find out things related to a good or bad value that is carried out in the *Bumi Manusia* novel, because in the novel *Bumi Human* tells a lot about the

conditions of colonial society where natives are considered. At that time, it was common to traffic women for concubines. Therefore, this research focuses on social values in the novel *Bumi Manusia*.

The novel as a work of fiction offers an imaginative world that is made similar to the real world, complete with events that look like they really happened. The events determined by the author in the novel originate from the author's own experience. So in addition to expressing ideas, novels also need to be supported by the creativity of a writer in expressing story ideas in his literary works. Novel is an example of a literary work that has been produced from someone's imagination into a literary work with language as its medium. Novel is a fictional story in written form that tells about human life in interacting with the surrounding environment.

According to Tarigan (2015: 167) "The word novel comes from the Latin word *novellus* which means "new". The use of the new word in the novel because the novel is a new type of literature in its time. At that time, the author was more familiar with traditional literature such as fairy tales, sagas, and so on. This traditional literature tends to have short plots, few characters and does not require a long time to tell the story. However, in contrast to novels which have a long plot, the characters that are shown are many, and it takes a long time to tell.

Novels are created with long plots and conflicts, many characters, and words arranged in 100 pages. So, it can be concluded that the novel is a type of fictional prose that has a length of about 100 pages, with long conflicts and characters that are depicted with motion, and are wrapped in a chaotic plot.

According to Nurgiyantoro (2013: 12) argues that "The term *novella* has the same meaning as the Indonesian term 'novelet' (English *novellette*), which means a work of prose fiction that is sufficiently long, not too long, but not too short either." The expert, namely the novel can convey complex problems as a whole and the novel expresses freely and presents in detail, so that the novel takes too long to be written into a literary work.

Meanwhile, based on Aminuddin's opinion (2015: 66) the definition of fictional prose is "a story or story that is carried by certain actors with background plays, as well as certain stages and series of stories that contradict the results of the author's imagination so as to weave a story" The novel is a new type of literature that influences the presence of literary works, regardless of the form of the literary work, it is still a reaction to something that is made similar to the real world contained in a piece of writing.

Social value is born from the need of social groups for a set of measures to control the various wills of its citizens which are constantly changing in various situations. With that measure, a society will know what is good or bad, right or wrong, and permissible or prohibited. Social values that are proven to last will standardize into a cultural value system. Based on this abstract system, the dynamics of people's lives become directed and stable.

According to Martin (2015: 2) "Social values are values related to society. Social values are values related to social relations between individuals in society. Meanwhile, according to Elly (2017: 120) explains that "Value is closely related to human activities assessing. Assessing means weighing, namely human activity associating something with something else, which is then taken a decision. Value decisions can state useful or useless, right or wrong, good or bad, humane or inhumane, religious or not religious. This assessment is related to the elements or rights that exist in humans, such as; body, creativity, intention, taste, and belief. Something is considered valuable because something is useful, then it is called usability value, if it is considered valuable then it is called aesthetic value, if seen as valuable then it is called moral (ethical) value. Religious values are seen as valuable, so they are called religious values. According to Elly, values are closely related to humans in assessing one's behavior, whether good or bad. Social values are also very much needed in society to revive the spirit of socialization between communities.

Social values are lessons that can be drawn from social behavior and social life procedures. Social behavior in the form of a person's attitude towards events that occur around him that have something to do with other people, ways of thinking, and social relations between individuals. Social value refers to the relationship of individuals with other individuals in a society. How a person should behave, how they solve problems, and deal with certain situations are also included in social values.

Sociology of literature is very concerned about aesthetic facts and human facts. Literature as an aesthetic fact that will reveal the ins and outs of human life, and human life itself is packaged in a fictional context. Because literature and humans are the understanding of the sociology of literature as a method that understands humans through imaginative means. Literally, according to Ratna (2013: 2) "Sociology comes from the Greek, namely *socio* which means together and *logos* which means words. But over time, sociology has changed its meaning. *Socio* means society and *logos* means knowledge. Thus, sociology is the study of society. Meanwhile, literature comes from a language that comes from Sanskrit, namely *sas-* and *-tra*. The word *sas-* means to direct and the word *-tra* means media.

So, Teeuw (2015: 189) "Sociology of literature is a science of literature that teaches about society. The sociology of literature approach is important because literature is closely related to society, namely on the basis that literature is a reflection of people's lives. The relationship between reality and fiction in literature is a dialectical and ladder relationship, namely mimetic which is not possible without creation but creation is not possible without mimetic. This is reinforced by the opinion of Ratna (2013: 18) "Theory in sociology is related to facts contained in the real life of society, work as a social communication system for example social groups, social class, social stratification, social institutions, social systems, social interaction, social conflict, social awareness, social mobility and so on, and social development of the author ". According to Endraswara (2011: 3) reveals "Sociology of literature has differences that exist between the two, namely that sociology carries out objective scientific analysis, while literature infiltrates the surface of social life and shows the ways humans live society and its feelings". So, the sociology of literature is a reflection of the condition of society which is made into a literary work.

From the above scheme it can be obtained that the sociology of literature is an approach to literature by considering social aspects, has a broad, varied and complex scope, which concerns the author, his work, and his readers. The most widely used sociology of literature today is to pay great attention to the documentary aspects of literature. Because literature is a reflection of various social structures. In this case, the sociology of literature can relate the experiences of imaginary characters and situations created by the author with the condition of the story which is the same as the reality in society.

Sociology of literature is an understanding of literary works that considers social aspects, as well as an understanding of literary works accompanied by social aspects contained therein. It is clear that literary works cannot be separated from sociological elements, because a literary work is created from a society. Literary sociology is very concerned about the facts of humanity which reveal human life in a fictional context, as well as human efforts to adapt to changing society itself.

METHODOLOGY

In this study using a qualitative approach to the content analysis research method. Research in any field always requires the main object, literary research is literary works with various genres such as poetry, novels, short stories, drama, and the like both originating from old/classical and modern literature, various old literary genres which are the object of research cover all categories.

This study uses content analysis, content analysis methods related to the content of

communication, both verbally, in the form of language and non-verbally concerning the contents and messages of communication in human life such as architecture, clothing, household appliances, and so on. Including social issues, politics, economics in the social sciences. But in literary works, the intended content is the messages contained therein. There are two types of content in the content analysis method, namely latent content and communication content. Latent content is the content that depends on documents and manuscripts, while the content of communication is the message contained as a result of the communication that occurs. The latent content is as by the author, while the content of communication, both verbally, in the form of language and non-verbal which concerns the contents and messages of communication in human life such as architecture, clothing, household appliances, and so on. Including social, political, economic issues in the social sciences. However, in a literary work the intended content is the messages contained in it. There are two types of content in the content analysis method, namely latent content and communication. Latent content is the content contained in documents and manuscripts, while the content of communication is the message contained as a result of the communication tool that occurs. The latent content is as intended by the author, while the content of the communication is the content as manifested in the relationship between the text and the consumer. In other words, the content of communication basically also implies latent content, but not necessarily as well. The formal object of the content analysis method is communication. Analysis of latent content will produce meaning, while analysis of the content of communication will produce meaning.

Data collection techniques used documentation studies or literature studies, in this case a study of Pramoedya Ananta Toer's novel Earth of Mankind. This novel is the main source of data in this research. Literature review is done by direct appreciation and rational understanding of meaning. To carry out this, it can be developed through the signs of a documentation study that functions as a research instrument.

The data analysis text is a process of disclosing the sorting of imagery element data contained in Pramoedya Ananta Toer's Bumi Manusia into categories and unified descriptions so that in the end a conclusion can be drawn about imagery elements supplemented by supporting data. After the data is collected as a whole, then the data is classified, described, analyzed based on the research problem, the process of data analysis is data reduction, data presentation and drawing conclusions / verification.

RESEARCH RESULTS

Researchers analyze novel *Bumi Manusia* karya Pramoedya Ananta Toer.

Bumi manusia novel consists of 20 parts, with each part using a title. From part one to part 20 in the

Earth of Mankind novel being analyzed; the researcher obtains the social values and moral values below. The

researcher presents the results of the data analysis in the following table:

Table: Research Findings

No	Quote Novel Bumi Manusia karya Pramoedya Ananta Toer
1	<i>Deretan kandang itu sangat panjang. Di dalamnya orang-orang sedang sibuk mengurus umpan dan minum sapi perahan. H.45</i>
2	<i>Dulu aku nyainya yang setia, pendampingnya yang tangguh. H.66</i>
3	<i>Jangan Minke. Jiwa muda itu jangan dilukai dengan penderitaan tak perlu, sekalipun cacat ayahnya sendiri. Dia hendaknya tetap mencintai aku dan memandang aku sebagai ayahnya yang mencintainya, tanpa melalui suara dan pandang orang lain". H.82</i>
4	<i>"Aku khawatir kau mulai menjadi bukan dirimu lagi sendiri lagi, Jean". H.83</i>
5	<i>Seorang panglima Aceh, Tjoet Ali, sudah banyak kehilangan kekuatan dan daerahnya, namun tetap dapat mempertahankan ketinggian semangat pasukannya. Suatu rahasia yang tak dapat aku pecahkan. H.87</i>
6	<i>Mereka membela apa yang mereka anggap jadi haknya tanpa mengindahkan maut. Semua orang, sampai pun kanak-kanak! Mereka kalah, tetapi tetap melawan. H.87</i>
7	<i>Mendadak saja aku jadi perasa. Aku lari mencari May yang sedang tidur dengan aman di atas ambun kayu tanpa seprai. Aku angkat Dia dan aku ciumi. Ia terkejut, membelalak melihat padaku. Ia tak berkata sesuatupun. H.87</i>
8	<i>Orang Aceh punya cara berperang khusus. Dengan alamnya, dengan kemampuannya, dengan kepercayaannya, telah banyak kekuatan Kompeni dihancurkan. H.87</i>
9	<i>Cinta itu indah, Minke, terlalu indah, katanya. Ia juga masih belum bisa bercerita bagaimana ia dapat mengubah wanita musuhnya jadi wanita yang dicintai dan boleh jadi mencintainya juga, jadi wanita yang memberinya seorang anak kesayangan. H.88</i>
10	<i>Papa sudah menjadi begitu asing di rumah ini. Seminggu sekali belum tentu pulang, itu pun hanya untuk pergi lagi. Kadang tidur sebentar kemudian tidur lagi. H.95</i>
11	<i>Bagi dia tak ada yang lebih agung daripada jadi orang Eropa dan semua pribumi harus tunduk padanya. Mama menolak tunduk. Dia mau menguasai semua perusahaan. Semua orang harus bekerja untuknya, termasuk mama dan aku. H.97</i>
12	<i>Kalau suka bekerja dan berusaha, kau cukup disini saja bersama kami. Kamipun akan merasa lebih aman dengan seorang pria di dalam rumah ini". H.101</i>
13	<i>Begitulan Ann, upacara sederhana bagaimana seorang anak telah dijual oleh ayahnya sendiri, jurutulis Sastromo. H.123</i>
14	<i>Hidup sebagai Nyai terlalu sulit. Dia Cuma budak berlian yang kewajibannya hanya memuaskan tuannya. H.128</i>
15	<i>Ah, betapa berbahagia dengannya, Ann. Betapa dia pandai memuji dan membesarkan hati. Maka aku rela serahkan seluruh jiwa dan ragaku padanya. Kalau umurku pendek aku ingin mati di tangannya. H.135</i>
16	<i>Dengan uang itu aku beli pabrik beras, dan peralatan kerja lainnya. Sejak itu perusahaan bukan milik Tuan Mellema saja sebagian tuanku, juga milikku. Kemudian aku mendapat juga pembagian keuntungan selama lima tahun sebesar lima ribu gulden. Tuan mewajibkan aku menyimpan di bank atas namaku sendiri. Sekarang perusahaan dinamai Boerderij Buitenzorg. Karena urusan aku yang menangani, orang yang berhubungan denganku memanggil aku Nyai Ontosoroh, Nyai Buitenzorg. H.135</i>
17	<i>Beberapa kali Abang Paiman datang berkunjung dan memang aku terima. Dia datang untuk meminta bantuan. H.138</i>
18	<i>Ibuku Mewrouw Amelia Mellema Hammers, setelah tuan tinggalkan secara pengecut, harus membanting tulang untuk menghidupi aku, menyekolahkan aku, sampai aku berhasil jadi insinyur. H.142</i>
19	<i>Tapi tuanlah yang mengambil seorang wanita Pribumi sebagai teman tidur, tidak untuk sehari-dua hari, sudah berbelas tahun! Siang dan malam. Tanpa perkawinan syah. Tuan sudah menyebabkan lahirnya dua orang anak haram-jadah!. H.145</i>
20	<i>Senyum Ah Tjong pagi ini membikin tawar kesebalan Robert, juga kebenciannya pada yang serba Tionghoa. Tak pernah ia ingin berkenalan dengan orang Tionghoa. Ditegurpun ia takkan sudi menjawab pada kesempatan lain. Apalagi memasuki perkarangan rumahnya. H.242</i>
21	<i>Darsam ini, Tuanmuda, hanya setia pada Nyai. Apa yang disayangi Nyai, disayangi Darsam. Apa yang diperintahkan, Darsam lakukan. H.226</i>
22	<i>Mengapa aku ceritakan padamu, Ann? Karena aku tak ingin melihat anakku mengulangi pengalaman terkutuk itu! (hal 127) Kalau kau sakit begini, Ann, siapa bantu Mama? Tak ada. Jadi kau jangan sakit. Kau harus sehat. Biar bisa bekerja dan jalan-jalan denganku. Naik kuda Ann, keliling kota Surabaya. H.297</i>
23	<i>Kasih anak ini. Dia tak bisa menghadapi kekerasan. Dia mengimpikan seorang yang mengasihi, menyayanginya dengan tulus. Dia merasa hidup seorang diri, tanpa pelindung, tanpa tahu dunia. Digantungkannya pada Tuan. H.301</i>
24	<i>Ia adalah seorang sahabat manusia penamaan yang pernah dipergnakan oleh Juffrouw Magda Peters. Ia menyatakan persahabatannya memalui banyak cara. Dan setiap cara membikin orang menumpahkan kepercayaan kepadanya. H.384</i>
25	<i>Kini Nyai nampak tegar memandangi mayat tuannya, sedang Ennelies dengan sendirinya menyembunyikan muka pada dada ibunya. H.405</i>

Social value is a value that is used by society, regarding things that are considered good or bad in society. When you want to determine good or bad, you have to go through a consideration process. Social values provide an overview of all actions taken by society. The social values will be grouped by the author based on the classification of social values based on Zubaedi's theory; the value of compassion is related to the affection bestowed by the creator on humans so that a value of compassion has been instilled in humans since they were born. The value of compassion contained in the novel "BumiHuman" by Pramoedya Ananta Toer.

Devotion is a good deed in the form of thoughts, opinions, or energy. As a manifestation of loyalty, love, affection, respect, or a bond and all of that is done sincerely.

Seorang panglima Aceh, Tjoet Ali, sudah banyak kehilangan kekuatan dan daerahnya, namun tetap dapat mempertahankan ketinggian semangat pasukannya. Suatu rahasia yang tak dapat aku pecahkan. H.87

The purpose of the quote above, the researcher analyzes that an Aceh commander named Tjoet Ali has done everything he can to defend his territory even though he has lost power in his area, by never giving up he still maintains the spirit of his troops. They defend what they think is their right without regard to death. Everyone, even children! They lost, but still fought. H.87. The purpose of the quote above, the researcher analyzes is that the people of Aceh have a high sense of dedication to protecting their area, to fight against colonial attacks at that time. They don't think about death, but only freedom they want.

Kepedulian merupakan sebuah sikap keberpihakan kita untuk melibatkan diri dalam persoalan, keadaan, atau kondisi yang terjadi di sekitar kita.

Mendadak saja aku jadi perasa. Aku lari mencari May yang sedang tidur dengan aman di atas ambun kayu tanpa seprai. Aku angkat dia dan aku ciumi. Ia terkejut, membelalak melihat padaku. Ia tak berkata sesuatupun. H.87

The purpose of the quote above, the researcher analyzes is that Minke's character is shocked and cares deeply for May when she learns of the bad luck of the child, because her mother was killed by her own sister, because she had violated custom by having an extramarital relationship.

Kinship is a feeling that humans want to create to strengthen the relationship between the two, as well as groups so that a feeling of affection and brotherhood arises.

Jangan Minke. Jiwa muda itu jangan dilukai dengan penderitaan tak perlu, sekalipun cacat ayahnya sendiri. Dia hendaknya tetap mencintai aku dan memandang aku sebagai ayahnya yang mencintainya, tanpa melalui suara dan pandang orang lain". H.82

The purpose of the quote above, the researcher analyzed the contents of the quote to explain the struggle of a father who wants to protect his son's good name from oblique comments about his disabled father. The love and sincerity of children for their parents is the most beautiful gift for them.

Kalau suka bekerja dan berusaha, kau cukup disini saja bersama kami. Kamipun akan merasa lebih aman dengan seorang pria di dalam rumah ini". H.101

The purpose of the quote above is that the researcher analyzes that Nyai Ontosoroh already considers Minke as her child. He told Minke to stay with Annelies and Nyai in their house.

Papa sudah menjadi begitu asing di rumah ini. Seminggu sekali belum tentu pulang, itu pun hanya untuk pergi lagi. Kadang tidur sebentar kemudian tidur lagi. H.95

The meaning of the quote above, the researcher analyzed the contents of the quote explaining that the role of a father is very important in the family, because without it, a family will not be directed, will not have an older figure.

Mengapa aku ceritakan padamu, Ann? Karena aku tak ingin melihat anakku mengulangi pengalaman terkutuk itu! (hal 127) Kalau kau sakit begini, Ann, siapa bantu Mama? Tak ada. Jadi kau jangan sakit. Kau harus sehat. Biar bisa bekerja dan jalan-jalan denganku. Naik kuda Ann, keliling kota Surabaya. H.297

The purpose of the quote above, the researcher analyzed the contents of the quote that parents really care about their children; don't want to see their children sad and sick. Parents always try to find ways to make their children happy and fulfill all their wishes. Helping each other is helping each other among human beings. Help selflessly and help without expecting anything in return.

Beberapa kali Abang Paiman datang berkunjung dan memang aku terima. Dia datang untuk meminta bantuan. H.138

The purpose of the quote above, the researcher analyzed the contents of the quote to explain that help is very important in life so that it can ease the burden on other people who are affected by disaster. Loyalty is one of self-confidence or together in an emotional form in humans.

Dulu aku nyainya yang setia, pendampingnya yang tangguh. H.66

The meaning of the quote above is that the researcher analyzed that Nyai Ontosoroh was a Nyai who was very loyal to Mr. Mellema, because Mr. Mellema was so kind to Nyai Ontosoroh and they always did activities together.

Cinta itu indah, Minke, terlalu indah, katanya. Ia juga masih belum bisa bercerita bagaimana ia dapat mengubah wanita musuhnya jadi wanita yang dicintai dan boleh jadi mencintainya juga, jadi wanita yang memberinya seorang anak kesayangan. H.88

The purpose of the quote above, the researcher analyzes that Jean, a soldier from France, took an Acehese woman captive to be his prisoner, in the end they both loved and gave birth to a daughter named May before her death. Until now, Jean still loves him even though they are in different worlds.

Ah, betapa berbahagia dengannya, Ann. Betapa dia pandai memuji dan membesarkan hati. Maka aku rela serahkan seluruh jiwa dan ragaku padanya. Kalau umurku pendek aku ingin mati di tangannya. H.135

The purpose of the quote above, the researcher analyzed the contents of the quote to explain when someone really loves their partner; they will do it and are willing to sacrifice their life for the lover they sincerely love.

arsam ini, Tuanmuda, hanya setia pada Nyai. Apa yang disayangi Nyai, disayangi Darsam. Apa yang diperintahkan, Darsam lakukan. H.226

The meaning of the quote above is that the researcher analyzes that Darsama, who is the right hand of Nyai Ontosoroh, is very loyal to the nyai and is willing to protect the nyai and her family. An act carried out by each individual based on one's duty or calling. That is an attitude that shows that a person has a high caring nature. The value of responsibility contained in the Novel Bumi Manusia" by Pramoedya Ananta Toer. Empathy is an ability to imagine what other people might feel or think.

"Aku khawatir kau mulai menjadi bukan dirimu lagi sendiri lagi, Jean". H.83

The meaning of the quote above, the researcher analyzed that Minke was very worried about her best friend Jean, she was afraid that the problems she faced would change Jean's personality. Minke didn't want that to happen. The sense of belonging is an expression of the soul that is important in one's life. A sense of belonging will also have a significant visible impact on one's behavior. Someone who has a sense of belonging acts caring, attached, has empathy, is motivated and is even able to empower himself even though there is no stimulation.

Dengan uang itu aku beli pabrik beras, dan peralatan kerja lainnya. Sejak itu perusahaan bukan milik Tuan Mellema saja sebagian tuanku, juga milikku. Kemudian aku mendapat juga pembagian keuntungan selama lima tahun sebesar lima ribu gulden. Tuan mewajibkan aku menyimpan di bank atas namaku sendiri. Sekarang perusahaan dinamai Boerderij Buitenzorg. Karena urusan aku yang menangani, orang yang berhubungan denganku memanggil aku Nyai Ontosoroh, Nyai Buitenzorg. H.135

The purpose of the quote above, the researcher analyzes that his company named Boerderij Buitenzorg is the result of their hard work in building an agricultural company. Even though Nyai Ontosoroh was only a concubine of Mr. Mellema, she was still given the same equality as a legal wife. Nyai Ontosoroh also has rights in the plantation. The value of the harmony of life contained in the novel "Bumi Manusia" by Pramoedya Ananta Toer. Tolerance is an attitude of mutual respect between groups or between individuals in society or in other spheres. An attitude of tolerance can avoid discrimination, even though there are many different groups or factions in an opinion.

Senyum Ah Tjong pagi ini membikin tawar kesebalan Robert, juga kebenciannya pada yang serba Tionghoa. Tak pernah ia ingin berkenalan dengan orang Tionghoa. Ditegurpun ia takkan sudi menjawab pada kesempatan lain. Apalagi memasuki perkarangan rumahnya. H.242

The purpose of the quote above, the researcher analyzed the contents of the quote to explain that we should not belittle someone. Even though we come from different countries, religions and ethnicities, we must still respect these differences. Do not let each other down and put down. Collaboration is an effort made by several people or groups to achieve a common goal. Cooperation can occur when the individuals concerned have the same interests and awareness to achieve common goals and interests.

Deretan kandang itu sangat panjang. Di dalamnya orang-orang sedang sibuk mengurus umpan dan minum sapi perahan. H.45

The purpose of the quote above is that the researcher analyzed that the people who work at Mr. Mellema's agricultural company cooperate with each other in caring for his cows. So that the milk to be milked can produce good quality.

Orang Aceh punya cara berperang khusus. Dengan alamnya, dengan kemampuannya, dengan kepercayaannya, telah banyak kekuatan Kompeni dihancurkan. H.87

The purpose of the quote above, the researcher analyzed the contents of the quote to explain that with cooperation, the goals to be achieved can be carried out properly. Justice is where everyone gets rights according to their obligations. The word fair is an attitude that is impartial or equal, there is nothing more and nothing less, no favoritism and many other perceptions.

Ibuku Mewrouw Amelia Mellema Hammers, setelah tuan tinggalkan secara pengecut, harus membanting tulang untuk menghidupi aku, menyekolahkan aku, sampai aku berhasil jadi insinyur. H.142

The purpose of the quote above is that the researcher analyzes that Mr. Mellema has done injustice to his family in his country. He left his children and legal wife to Indonesia, without being given the slightest maintenance. Finally his wife worked hard for her child. Meanwhile, Mr. Mellema remarried Nyai Ontosoroh in Indonesia. An author has a purpose to be conveyed to the reader through his work. That intention is conveyed either implicitly or explicitly. That intent is identified by the term message. This message can be expressed through elements of events, characters, settings, or conflicts faced by characters. The message contains the truth to be conveyed to the reader.

Social concern is an attitude in which a person has a feeling of responsibility for the difficulties faced by other people so that he is motivated to do good in order to help him. Social concern in the novel Bumi Manusia by Pramoedya Ananta Toer contains several models of social injustice that are depicted in it. For example, Mr. Mellema's son, Robert, is the first child of Nyai Ontosoroh. He has a lack of sympathy for his family, especially for Nyai Ontosoroh and her younger sister, Annelies. She considers workers who work in agricultural companies as slaves. In fact, it was Darsam who was Nyai Ontosoro's right-hand man who helped a lot for the family without even wanting to be given anything in return. The two models are used as a combination of positive and negative models so that readers can better understand what kind of behavior should be done best towards social care in the environment. In addition to conveying the message implicitly through modeling, messages are also conveyed explicitly through the words of the Doctor character in the dialogue.

"Kasih anak ini. Dia tak bisa menghadapi kekerasan. Dia mengimpikan seorang yang mengasihi, menyayanginya dengan tulus. Dia merasa hidup seorang diri, tanpa pelindung, tanpa tahu dunia. Digantungkannya pada Tuan." H.301

The dialogue above explains that the caring attitude of a doctor is not only able to treat the patient physically, but he is able to try to understand the patient's condition psychologically. In this life the role

of doctors is very important in realizing social care through serving the country so that the writer concludes that the moral message that can be taken is that our job as humans must be able to understand the situation or feelings of other people who really need someone's help and care. The degree of humanity is a level and dignity given to humans through God as creatures who have nature, rights and obligations. The degree of humanity in the novel Bumi Manusia by Pramoedya Ananta Toer has deviations in treating humans like slaves who are traded to someone who has a lot of money for his own pleasure. This was done by the figure of Nyai Ontosoroh's father who sold Nyai to get the coffers of money aimed at satisfying his desire to become a leader. But it turns out that it was already a culture at that time. Like the character Ah Tjong who buys a woman for pleasure to make him a slave to the desires of both the employer and those who come to his house as guests. It is proven through a dialogue that Nyai Ontosoroh tells about her situation at that time as follows:

"Begitulan Ann, upacara sederhana bagaimana seorang anak telah dijual oleh ayahnya sendiri, jurutulis Sastromo." H.123

Even so, Mr. Mellema, who bought it, cared deeply about Nyai Ontosoroh so that she was taught about literacy and all things like looking after a farm. So the authors conclude the moral message of the abomination is where women are not treated like real humans. The moral message is that humans have a high degree and cannot be traded like goods.

Trust is an action taken by another person to maintain a trust that has been given. Trust arises as a result of the attitude of someone who tries to make the best thing he does in pleasing other people. The belief in the novel Bumi Manuaia by Pramoedya Ananta Toer is reflected in the attitude of a friend of Minke's who studied at HBS to give a belief to Minke at the time of his marriage to Annelies. He would do anything for his best friend on his wedding day. Darsam has also become someone who is very reliable to look after this simple family without being protected by a father and older brother. This is evidenced by the following quote:

"Ia menyatakan persahabatannya melalui banyak cara. Dan setiap cara membikin orang menumpahkan kepercayaan kepadanya." H.384

So the writer concludes the moral message that can be taken is that trust in a friendship is an important thing in maintaining the trust of others. A child's moral damage is a situation where the child does not have ethics towards other people so that it allows the child to do bad things to the people around him. The moral damage to children in the novel Bumi Manusia by Pramoedya Ananta Toer is proven by the character Robert who cannot respect his parents, he does whatever he wants to the people around him. This is also evidenced by the situation where Robert often

came to Ah Tjong's vacation home to satisfy his lust with pleasure women. This attitude is a behavior that is not commendable that has been done. Dialog excerpt as follows:

"Bagi dia tak ada yang lebih agung daripada jadi orang Eropa dan semua pribumi harus tunduk padanya. Mama menolak tunduk. Dia mau menguasai semua perusahaan. Semua orang harus bekerja untuknya, termasuk mama dan aku." H.97

From this quote the author concludes that the moral message that can be taken from the character Robert who does not have good morals towards his mother is respecting the family, especially parents, is a child's obligation. If he can respect his parents then, other people will be respected.

Fortitude is something where a person tries to strengthen his soul whether in despair, sadness and others. Fortitude can be taken from the novel Bumi Manusia by Pramoedya Ananta Toer about how the figure of a Nyai suffers because she is betrothed to someone she does not love, however, all of this makes Nyai feel strong about what is happening in her life. Nyai tried to be strong when she saw her husband die in a tragic state at Ah Tjong's house. The husband who had disappeared somewhere was found at Ah Tjong's vacation home and his body was left unattended by the owner of Ah Tjong's house. Evidenced by dialogue quotes.

"Kini Nyai nampak tegar memandangi mayat tuannya, sedang Ennelies dengan sendirinya menyembunyikan muka pada dada ibunya." H.405

From the following quotations the author concludes that whatever the reality is that happens in this life, as humans we only need to accept and be steadfast in the reality that happens. Suffering is a life experience that experiences discomfort with itself because of the unpleasant treatment of others. Suffering can be both physical and psychological. The suffering in the novel Bumi Manusia by Pramoedya Ananta Toer about the fate of Nyai Ontosoroh, who was married not with love but with the fear and disappointment she experienced in being turned into a diamond slave by businessman Tuan Mellema. Even though he was treated well by being taught to read and write, a slave was still a slave who was used to satisfy the lust of his master without a legal marriage. Evidenced by the following quote:

"Hidup sebagai Nyai terlalu sulit. Dia Cuma budak berlian yang kewajibannya hanya memuaskan tuannya." H.128

From the following quotation, the writer concludes that the moral message contained in the dialogue excerpts is that slavery makes people who are enslaved become people who suffer and are depressed.

As a human being, we must be able to maintain the dignity and rights of others. Self-esteem is an individual's overall view of himself. Self-esteem is also called dignity and self or self-image. Self-esteem in the novel Bumi Manusia by Pramoedya Ananta Toer about Nyai Ontosoroh's self-esteem as a slave of Mr. Mellema whose self-esteem was dropped by the child of Mr. Mellema's legal wife who spoke directly that Nyai Ontosoroh was a bad woman and was only used as a sleeping slave for Mr. Mellema. Nyai Ontosoroh, who heard the statement, was disappointed to feel that her self-esteem was being lowered in front of her husband. Actually, Nyai Ontosoroh didn't want to be a slave at all costs because of her parents' decision to make her like this. Nyai cried and was annoyed by the statement of Mr. Mellema's son. Evidenced by dialogue quotes.

"Tapi tuanlah yang mengambil seorang wanita Pribumi sebagai teman tidur, tidak untuk sehari-dua hari, sudah berbelas tahun! Siang dan malam. Tanpa perkawinan syah. Tuan sudah menyebabkan lahirnya dua orang anak haram-jadah!." H.145

From the quote above, the author concludes that the moral message regarding the situation of Nyai Ontosoroh, who was angered by Mr. Mellema's legitimate child, is that maintaining one's dignity and honor is very important. Don't judge yourself without knowing the truth.

CONCLUSION

The social values in the social criticism novel and the moral values in the Bumi manusia novel by Pramoedya Ananta Toer analyzed the social values contained in the Bumi Manusia novel, the researcher obtained social values, moral values, compassion values and responsibility values, elements in social values that the most commonly found is the social value in the value of affection, this value is found a lot because there are values of devotion, caring, kinship, mutual help, and loyalty in the novel social criticism and moral values in the novel Bumi manusia by Pramoedya Ananta Toer the author also presents about life main character of his time. This of course can provide the value of knowledge that is not yet known by the public.

It is hoped that readers of literary works of social criticism and moral values in the novel Bumi manusia by Pramoedya Ananta Toer can be used as reading that adds to knowledge about social values, because this novel will add to knowledge about social values that are not yet known by society.

It is better if you read a novel to pay more attention to the values contained in the novel, this novel describes a lot about social values in society. With that students or students are expected to know and know about social values.

Teachers as educators even as teachers must be able to provide good reading material for students, novels of social criticism and moral values in the novel Bumi manusia by Pramoediya Ananta Toer are reading materials as well as teaching materials for students, because in this novel students can find out the values social criticism contained in the novel social criticism and moral values in the novel Bumi manusia by Pramoediya Ananta Toer.

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