


# An Analysis of the Historical Foundations of the Contemporary 2025 Middle East Situation: The Work of Karl Baumböck. Methodologies for Authenticating Documents and Detecting Falsification

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DOI: <https://doi.org/10.36348/jaep.2025.v09i11.006>

| Received: 13.09.2025 | Accepted: 08.11.2025 | Published: 13.11.2025

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## Abstract

This work examines two interconnected lines of research: the historical analysis of the foundations of the Middle East conflict through Karl Baumböck's text, *The Jews in World Politics* and the methodological study for the authentication and detection of forgeries in historical documents. Baumböck's text presents a narrative identifying three main centers of Jewish power at the time: Weimar Germany, Bolshevik Soviet Union and American plutocracy. From this perspective, it describes a program of Jewish domination, detailing its influence on the economy, politics, the press, and culture in each of these centers. For the Soviet Union, it emphasizes the role of Jewish figures in the Bolshevik leadership. The text argues that the ultimate goal of this project was the establishment of a world government, using liberal democracy and Bolshevism as parallel tools to dissolve national and racial identities. The second part addresses the problem of historical forgery. It establishes that the veracity of documents fundamental to historiography must be verified through rigorous scientific methods. Applicable forensic techniques are explained, such as spectroscopic analysis of inks and paper, the study of typewriters to identify unique characteristics and the examination of illegible signatures. As a critical case study, the so-called Wannsee Protocol is scrutinized. Its authenticity is questioned due to circumstances such as its discovery in 1947, being the only existing copy and lacking a signature. An authentication protocol is proposed, including material analysis of the document to determine the potential use of anachronistic materials.

**Keywords:** Historical Analysis, Middle East, Karl Baumböck, Source Criticism, Document Authentication.

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## INTRODUCTION

Within our current lines of scientific inquiry, we have posited that Jewish Bolshevism is not an *ad hoc* anti-jewish construct but rather an intellectual construction with a clear factual basis (Ahonen, 2024; De Kayville, 1934). It is noted that this basis is numerical and is built upon lists of names and positions within the Bolshevik apparatus. For this reason, access to all such data is fundamental. Our thesis is that this particular type of Bolshevism was dismantled by Stalin when he consciously purged nearly all Jews from the Communist Party of the USSR (Gómez-Jeria, 2025b).

It is crucial to highlight that Stalin retained Lazar Moiseyevich Kaganovich (1893–1991), a Jew born in Ukraine, keeping him alive and in a position of power. Nikita Khrushchev would later characterize him in his Memoirs as being 'nothing but a lackey'. A

segment of Kaganovich's extensive criminal record includes the following acts: He engaged in electoral fraud concerning positions within the Central Committee, falsifying records by deleting 290 votes opposing Stalin's candidacy. On 13 January 2010, the Kyiv Court of Appeal, while investigating the causes of the 1932–33 famine, cited four specific incidents as evidence of Kaganovich complicity in acts constituting genocide against the Ukrainian nation. These included his role in the deportation of the entire population of 16 Cossack villages in the Northern Caucasus in October 1932, each village comprising over 1,000 inhabitants. Furthermore, during the repression in the Poltavskaya stanitsa, almost all of its 12,000 members were deported to the north; this was part of a broader operation that resulted in the deportation of 46,000 Cossacks from the Kuban region. During the Great Purge, Kaganovich was dispatched to various regions, including Ivanovo, the

**Citation:** Juan S. Gómez-Jeria (2025). An Analysis of the Historical Foundations of the Contemporary 2025 Middle East Situation: The Work of Karl Baumböck. Methodologies for Authenticating Documents and Detecting Falsification. *J Adv Educ Philos*, 9(11): 527-550.

Kuban, and Smolensk. In Ivanovo, he personally ordered the arrests of the provincial party secretary and the head of the propaganda department, subsequently accusing a majority of the party executive of being ‘enemies of the people’. While serving as People's Commissar of Railways, Kaganovich participated in the execution of 36,000 individuals by authorizing death lists. His systematic purge of railway personnel was so extensive that an official reportedly warned him that one entire railway line had been left completely unmanned. Statistical analysis of execution lists from 1936–39 indicates that Kaganovich's signature appears on 188 out of 357 documented lists (source: English Wikipedia). We have previously addressed Stalin's overarching attitude towards Jews in another work (Alshanskiy, 1975; Baberowski, Taber, Gilbert, & Komljen, 2016; Beizer, 1999; Bemporad, 2012; Gómez-Jeria, 2025b; Korey, 1973; Lustiger & Brackman, 2003; Marie, 1993; McGeever, 2019; Rapoport, 1990; Schapiro, 1979; Vaksberg, 1994; Youvan, 2025).

In a prior work, we presented a text in which its author provided a substantial body of historical and contemporary data concerning what he termed the exceptionally powerful Jewish influence in the West at the beginning of the 20th century (Ford, 1920; Gómez-Jeria, 2025b). The necessity of expanding this dataset as extensively as possible, in order to achieve greater clarity on this historical process, directed our attention toward an alternative source of information. Herein, we present an article by Karl Baumböck (1888–1945), published in 1942 (Baumböck, 1942). Baumböck was employed in the press office of the Anti-Comintern organization (Gesamtverband Deutscher antikommunistischer Vereinigungen, established by Dr. Joseph Goebbels), and his publications formed part of the National Political Education series (Nationalpolitische Aufklärungsschriften). His oeuvre includes titles such as *The Peace Policy of the Third Reich* (1940), *The Jews in World Politics* (1942), and *In the Dungeons of the GPU*, a volume comprising factual reports from the Soviet Union (1942).

The text *The Jews in World Politics*, which was approved for use in Party education, comprises several sections. The initial sections cover Jewish history from antiquity to the modern era, concluding with the assertion that Germany, the Soviet Union, and the United States constituted the three principal centers of Jewish influence at the time. As the reader will observe, the work presents a substantial volume of data concerning US plutocracy and Bolshevik Russia. However, the most significant section pertains to an analysis of Palestine's capacity to absorb Jewish immigrants, along with the prediction that the region would ultimately evolve into a strategic bastion, or ‘aircraft carrier’, for international Jewish finance. This section warrants direct personal examination (Cassis, 2010; Felton, 2010; Dearborn, 1920; King, E., 2016; MacDonald, 2002; Mearsheimer & Walt, 2008; Millingen, 1878; Sombart, 1982).

The second part of this investigation pertains to the following theme: *The Donation of Constantine*, Shakespeare's play *Vortigern and Rowena*, the *Diary of Jack the Ripper*, the *Mussolini Diaries*, the *Tanaka Memorial*, the *Salamander Letter*, and numerous others fall within the category of forged documents and texts. After examination by scholars accepted as experts in their respective fields, these works have been conclusively identified as forgeries. In the analysis of relatively recent forgeries, methodologies such as handwriting examination and linguistic analysis have proven critical. For instance, a document purported to be several hundred years old may be revealed as a fake because it is written in a modern version of the purported original language. Similarly, spectroscopy can demonstrate that the ink used in the overprint of a high-value 19th-century stamp is of recent synthetic origin.

A fundamental tenet of the scientific method is the replicability of results, which ensures that findings can be duplicated by any researcher anywhere in the world. This principle guarantees that even falsified results, published by what I have termed ‘delinquent researchers’, a severe form of social parasitism, are ultimately detected and expunged from the scholarly record (Gómez-Jeria, 2023, 2025a, 2025c). As astute observers will have noted, the advent of artificial intelligence is poised to facilitate the generation of synthetic videos and photographs that purport to originate from a specific, antecedent spatiotemporal context. The impeccable quality of such forgeries will necessitate their rigorous authentication. Furthermore, one must acknowledge the sophisticated counterfeiting of postage stamps employing original period-specific materials, including inks, papers and printing plates (Tyler, 1976).

Certain documents invariably retain a residual shadow of doubt regarding their authenticity. *This suspicion may stem from their opportune emergence, surfacing precisely when they were needed, and/or their discovery by individuals with a vested interest in their content.* Their acceptance as authentic artifacts is not grounded in scientific principles, nor has a definitive, unequivocal demonstration of their provenance been undertaken to conclusively silence all doubt. Fortunately, scientific progress advances at an accelerated pace. It is for this reason that, within this second section, we examine a pertinent case study. *You must not forget that you cannot see the forest for the trees and that you can only truly see something when you look at it from the outside.*

#### **Text of *Jews Make World Politics* by Karl Baumböck.**

*Jews Make World Politics* was first published in 1938. Its author, Dr. Rudolf Kounoß, was unable to make the necessary revisions and additions due to an excessive workload. With his approval, the present new edition has been prepared by the undersigned.

*Sections: Dominion Over the Nations — The Jews' Program from the Beginning ..... Dispersal Across the World — The Program Enters History ..... The Jews in Antiquity ..... The Jews in the Middle Ages ..... The Mass Migration Eastward ..... Enlightenment, Freemasonry, the French Revolution, Liberalism. The Foundations of the Modern Jewish Drive for World Power ..... The Three Great Centers of Jewish World Power Politics: ..... Germany (1812–1932) ..... The Soviet Union and World Bolshevism ..... The Pluto-Democracy USA ..... England, France, Red Spain, the Scandinavian Countries, Holland, Switzerland, Poland, Romania, Hungary ..... Jewish World Politics — Jewish World Leadership ..... What Does World Jewry Want Today? ..... The Decisive Battle Has Begun! .....*

Among the great, powerful and gifted peoples of the earth, there is not one that, at the height of its historical development, did not engage in world politics in some form. The world's expanse varied at different times: the campaigns of Alexander the Great, the conquests of Caesar, the state-building of the Germanic tribes during the Migration Period were just as much world politics as the establishment of the medieval German Empire, the Arab Empire in the Near East and around the Mediterranean, the creation of the Spanish and Portuguese colonial empires, the British Empire, or even Japan's expansion in the Eastern Hemisphere.

It is the most magnificent and gripping spectacle that world history has to offer: this surging and pulsating development of great world peoples, shimmering in a thousand colors and forms, unfolding in struggle, victory and downfall, in creation and decay. They rise from the darkness of a settlement area where they gained their racial identity, they imprint their mark on the entire inhabited earth for generations, and they sink back into darkness, though sometimes only to experience a rebirth after long ages.

One people stand apart in world history in a unique way from this organic development—a world people in an entirely different sense. A people that from the earliest times has engaged in world politics and pursues it more intensively today than ever before, yet which, unlike other great nations, has never created states, civilizations, or cultures. Instead, it has always lived parasitically, nesting within the bodies of other peoples, striving at the world's expense for a peculiar kind of international power position. This parasitic people of the world is the Jewish people.

### **Dominion Over the Nations – The Jews' Program from the Beginning.**

It is only a small, weak people that settled in Palestine toward the end of the 2nd pre-Christian millennium, in no way comparable to the great neighboring peoples of the north and south, who built world empires and imperishable cultures: the Babylonians, Assyrians, Egyptians, Persians, and later

the Arabs. Militarily unskilled, politically unsuccessful, tossed back and forth between mighty neighbors, and yet this people, the Israelites, from the very beginning developed an imperialist program so power-hungry, so driven by delusions of superiority, that it has no equal.

The Jewish fantasy of world domination, *alive in some form at all times and sometimes coming dangerously close to realization in certain areas*, is expressed in the clearest terms in the very first historical documents Judaism possesses: the Mosaic Law and the writings of the prophets. This imperialist program is anchored in a series of ruthlessly sharp passages:

*I, Yahweh, am your God, who has separated you from the peoples (Leviticus 20:24),  
You shall consume all the peoples... Your eye shall not spare them (Deuteronomy 7:16),  
You shall lend to many nations, but you shall not borrow (Deuteronomy 28:12),  
The Jews shall plunder the people of the east (Isaiah 11:14),  
Foreigners shall build up your walls, and their kings shall minister to you (Isaiah 60:10),  
The nation and kingdom that will not serve you shall perish; those nations shall be utterly destroyed (Isaiah 60:12) and  
You shall suck the milk of nations; you shall nurse at the breasts of kings (Isaiah 60:16).*

These ideas permeate all manifestations of Israelite life. They appear not only in political contexts but emerge suddenly and unexpectedly even amidst elevated moral considerations. They are thus clearly an indisputable, inherent characteristic of the Israelite nature. In later Jewish writings, particularly in the Talmud, they find even more dogmatic expression. Which of the great world nations, immeasurably superior to the Israelites in strength, talent and power, has ever expressed its self-confidence in such exaggerated terms? *Here lies the root of perhaps the strangest and most questionable historical and contemporary phenomenon we know: Jewish world power politics.*

### **Dispersal Across the World - The Program Enters History.**

The reality of the last pre-Christian millennium, however, looked quite different from the Israelite fantasy. In the 8th century BC, the Israelite kingdom was crushed by the Assyrians, with a large portion of the Israelites taken into captivity. In the 6th century, the kingdom of Judah met the same fate: the Babylonians destroyed Jerusalem and took numerous Jews as captives.

Although some returned to Palestine, only to experience another expulsion with Titus' destruction of Jerusalem, the crucial transition of the Israelite-Jewish people to the actual arena of their world politics had already been accomplished through these first two expulsions. For it was here, within the empires of the

Assyrians, Babylonians and Persians, that the Israelites soon developed their true mission. The desired dominion over nations could never be achieved by such a numerically weak people through conventional means.

One cannot make Jerusalem or Samaria the world capital and expect the heathens to come paying tribute. The pagan kings with their strong, healthy peoples would simply laugh and turn their backs on the small band of Israelite fanatics in Palestine, ecstatically staring at their Yahweh. *There remains no other choice: they must go to these nations and everywhere lay the foundations for Jewish world domination - which, according to their Law and Prophets, admits no doubt.*

*They must nest within the living bodies of nations, infiltrate their organs. Their brains must think under Jewish control and direction. Their enterprises must serve Jewish purposes. The number of Jews available to exercise world power is vanishingly small compared to the inexhaustible human resources of other peoples. They must be deployed in the most skillful way. Physical labor, military service, etc. are naturally left to others.*

The Jews must occupy: a sufficient number of key positions in government leadership, preferably all control points of public life, the information apparatus, opinion-forming institutions and above all, the entire financial and commercial machinery.

Thus, it must succeed in gradually subjugating the nations that have taken in the Jews to Jewish domination.

It is certain that in the rapidly shifting thought-world of the Jews expelled from Palestine during the last pre-Christian centuries, these ideas soon spread widely. The return to their ancient homeland was pursued by only a very few. *Most had fully grasped the changed situation, understanding that only through the new decisive reality of worldwide dispersion could the imperialist program of the Law and Prophets be transformed from vague fantasy into reality.*

### **The Jews in Antiquity.**

Thus, begins in those centuries Judaism's first large-scale push for world power. For the time being, the Jews don't contemplate open exercise of power. First and foremost, they conquer commerce to gain economic influence.

In antiquity, Judaism had already achieved considerable success in this regard. Throughout the Assyrian, Babylonian and Persian empires, the Jews taken from Palestine and later freed, supported by reinforcements from their homeland, rapidly spread across all trade routes. They penetrated Asia Minor, Mesopotamia, and Persia. When Alexander the Great's empire replaced the Persian one, they followed his

conquests. Across the Caucasus and along the northern Black Sea coasts, they soon established trade relations with the nomadic peoples of the northeast.

Meanwhile, the Greco-Macedonian world empire also declined. Rome rose to power. The inhabited world at that time received its greatest and most powerful shaping yet in a vast, unified empire. But it's certainly a romantic misconception to believe that the plumed helmets and armor of Roman legions gave this empire its predominant characteristic. Behind the legions and Roman governors, world trade advanced everywhere, and the bearers of this trade were predominantly Orientals: Syrians, Armenians, and above all, Jews.

*According to estimates, the Jewish population in the Roman Empire during the reign of Emperor Augustus numbered between 4 and 4.5 million, accounting for 7% of the empire's total population. At that time, approximately half a million Jews lived in Palestine, 1 million in Syria, and another 1 million in Egypt. In Alexandria, out of a population of under half a million, there were reportedly 200,000 Jews; similar proportions existed in Antioch and other cities of the Orient. These Jewish communities played a significant role in world trade at that time. The slave trade, for example, became concentrated early in Jewish hands. Jewish merchants followed the legions into newly conquered territories, to Gaul, Britain, Germania, and the Danube region. With their already renowned tenacity, they remained in these areas even when the legions withdrew. Jews arrived in Germany very early via Roman settlements along the Rhine.*

Thus, by the end of antiquity, the foundation for the envisioned Jewish world power structure was laid: while Judaism was not yet a political force, it already held considerable influence over trade and consequently economic power, and was beginning to shape commercial practices as well.

### **The Jews in the Middle Ages.**

Under the assault of the young Germanic peoples, the senile Roman Empire collapses. For generations, the ordered world falls into disarray, a rather unpleasant period for Jewish merchants. The war bands of blond giants rapidly overrun ancient trading posts in swift raids, while Nordic fleets capture Jewish merchant vessels. There's little profit to be made from arms dealing at this time.

Yet as soon as the Germanic tribes establish their Western kingdoms, and ultimately when the great medieval Empire of the German nation is founded, Judaism once again secures its position everywhere. *In Spain, France, Germany, Italy, and the Danube countries, commerce lies largely in Jewish hands. As moneylenders and financiers to princes, the Jews play a significant role.*



*By the late Middle Ages, this development reaches nearly the same conclusion across most European nations: everywhere, Jews are expelled with scorn and shame, or at least segregated from the community and confined to ghettos, due to their usurious practices and shameless exploitation of their host populations.* The Germanic Middle Ages draws a sharp dividing line, giving clear expression for the first time (in a manner exemplary for our era) to the recognition of the incompatibility between Germanic and Jewish character.

By the end of the Middle Ages, the Jewish dream of world domination lies in the distant future. Where Jews remain in Western and Central Europe, they must keep as quiet as possible.

### **The Mass Migration Eastward.**

The vast majority [of Jews] then moved eastward, to Poland and Lithuania, where they were granted special privileges that effectively provided legal equality with the host populations and permitted unrestricted economic activity. Thus, the territory at Europe's eastern gateway, the region stretching from the Vistula and Daugava rivers to the Dnieper and down to the Danube delta, became the new great Jewish cradle in the East.

*Jewish migration to the East did not begin only after their expulsion from Western countries. A smaller influx of Jews into the Polish-Ukrainian region had been noticeable many centuries earlier. Even before the Common Era, Jews reached these territories via the Caucasus, the Black Sea, and the Balkans, beginning their commercial penetration.*

In the 8th century AD Khazar Khanate of Southern Russia, Jews held political and cultural dominance; the Khazar Khans' dynasty even converted to Judaism along with their court. Tellingly, the name of the Crimean Peninsula derives from the Karaite Jewish sect in Southern Russia, a group not racially Jewish but which had adopted the Mosaic faith.

Smaller groups of Jewish immigrants also arrived from the Southwest, primarily from Bohemia, at an early date. These migration flows temporarily ceased with the Mongol invasion in the mid-13th century.

*Then, from approximately 1250 to 1500, as the West closed its gates to Jews, the great Jewish influx from Western countries began, massively filling and shaping the Eastern Jewish reservoir.*

For centuries, Judaism established its major communities here. This became the world's largest Jewish settlement area for a long period, though notably, even here not a contiguous settlement area, but rather (characteristically Jewish) communities embedded within foreign populations. Here, encouraged by the privileges granted by Polish-Lithuanian rulers,

developed Jewish greed and hard-heartedness, Jewish arrogance and materialism. *Unleashed upon the sluggish Slavic population, the Jews drained the land dry. They amassed excessive wealth, sometimes even equating themselves with the nobility, wearing swords, golden chains, and heraldic rings. The inevitable consequence here too was uprisings of the exploited masses and bloody pogroms against Jews.*

It is a turbulent back-and-forth that stamps Jewish life in this great eastern reservoir. Power, wealth and arrogance are as characteristic features as periods of persecution and misery. All in all, modern Judaism received its final major shaping here before venturing back out into the world that had reopened to it, to attempt its conquest.

### **Enlightenment, Freemasonry, French Revolution, Liberalism: The Foundations of Modern Jewish Aspirations for World Power.**

A truly successful Jewish world politics is only possible in an era when the natural racial differences between peoples are either unrecognized, deliberately downplayed, or systematically erased through rampant intermingling. The Middle Ages and even the early modern period in Germanic-influenced countries were epochs of relatively clear racial consciousness. People sensed the otherness of the Jews and strictly separated themselves from them.

To cite just one example among hundreds, on February 14, 1436, the city of Zurich decreed:

*...that henceforth and forevermore, no Jew or Jewess shall be permitted to reside in our city or territories, nor shall they be granted any freedoms. And this we do to the praise and honor of God and our dear Lady... (Zürcher Taschenbuch, 1896).*

The danger of racial defilement was also clearly recognized and countered with the harshest measures:

*And if a Christian lies with a Jewess, or a Jew with a Christian woman, they are guilty of adultery. And they shall be laid one upon the other and burned. (Ulrich: Sammlung jüdischer Geschichten, Zurich 1763, p. 107).*

Anyone leafing through medieval council records and princely decrees will repeatedly encounter such clear and strict regulations against Jewry.

*The Great Pause for Jewry.*

*With the expulsion of Jews from the West, a major respite for Jewry began.* The Jewish question faded into the background for a time. Gradually, a new era emerged, one of dissolving old bonds of all kinds. After the rigid and disciplined, yet ultimately overly inflexible, mindset of the Middle Ages, the pendulum swung to the opposite extreme. Freedom and Enlightenment became the rallying cry.

The matured Western spirit, intoxicated by its newfound independence, lost sight of its boundaries for generations. It tore down barriers, not those of narrow-mindedness and oppression, but those erected by nature itself. Freemasonry embraced these ideas. *The French Revolution of 1789 proclaimed the great fallacy of equality and brotherhood for all who bear a human face.* On these foundations, Liberalism ultimately developed.

*Now, the slogan was: The individual is free to do or not do as he pleases. His ancestry, social origin, national allegiance, religion, none of it mattered. He was simply a human being, that alone was what counted.* This stamped him with the highest noble seal of creation.

We have witnessed the kind of inferiority, criminality, mental and physical degeneration, and primitiveness that received this noble seal during the Liberal era. But above all, we have also seen how this swiftly spreading new doctrine paved the way for Jewry's large-scale new push for world power.

*Emancipation (equal rights) was the Jews' great opportunity! The Jews and the New Ideological Era.*

*The Jews immediately grasped the significance of these new ideas, as they had indeed played a key role in their creation and formulation (Spinoza, Moses Mendelssohn, etc.). The previously unrecognized brothers, the overlooked nobility of humanity, this was naturally them. Now was the time to breach, by any means necessary, the crumbling front of racial, ethnic, and class traditions. Once this front fell, that international, anti-ethnic, anti-racial world front could be established, the fundamental prerequisite for Jewish world domination.*

With this front's help, the blurring of all racial differences could begin, thereby breaking the backbone of those peoples who had previously resisted Judaism. After a few generations, the great pan-European, indeed worldwide, ethnic mush would emerge: Nordic, Negro, Asiatic and other bloodlines mixed in a single seething cauldron. No person, this being the ultimate goal, would possess pure blood inheritance that enabled clear, upright, racially conscious attitudes resistant to leveling and corrosive influences. *The formless mass of humanity would become an easily controlled and exploited object for a now-possible world government.*

*In this government, however, the Jews, no longer identifiable as Jews after the abolition of all racial distinctions, yet maintaining strict racial purity among themselves, would occupy the decisive positions. The dream of dominion over nations, once dreamed in the land of Canaan, would finally become reality. The Jewish World Domination Plan in Modern History.*

*With this ideological framework, the Jewish plan for world domination enters modern history in fully realistic form for the first time.* What came before were attempts that always ended in setbacks. Only now has the effective method been found for the dissolution and leveling of races and nations, without which Jewish world domination would be impossible.

From the ideas outlined above logically emerge the political constructs we recognize as prerequisites for Jewish world domination: 1. The liberal democracy, or more accurately, plutocracy (rule by big capital) with its supranational and transnational political and financial entanglements, particularly the Geneva League of Nations, the internationalism of finance capital, world economic conferences, etc.; 2. Further, Marxism and especially its most radical and consistent stage of development: Bolshevism.

All these political constructs, however different they may appear at first glance, share common traits that make them suitable as pioneers for Jewish world power plans. They are all: Internationalist, Anti-racial, and Anti-national.

*And thus they serve as tools to destroy the forces that Judaism must see eliminated if it is to realize its plans.* Jewry doesn't rely on just one path to power. It has many irons in the fire. And it knows how, at the decisive moment, to compel its various henchmen to joint action, just as today, for example, it already exploits both Bolshevism and democracy simultaneously for its purposes.

### **The Three Major Centers of Jewish World Power Politics.**

In the following, we will examine the modern Jewish push for world domination primarily through its four most distinctive phases: 1. In Germany from 1812 to 1932, 2. In the Soviet Union and world Bolshevism, 3. In the Pluto-Democracy of the USA and finally, in the Second World War unleashed by International Jewry

### **The forces mentioned above are clearly at work here:**

In Germany: Liberalism serving Jewish purposes, soon followed by Jewish Marxism, which together created the November-Democracy, turned Germany into an object of exploitation for the League of Nations states and the international Jewish high finance ruling them, and ultimately brought it to the brink of the Bolshevik abyss.

In the Soviet Union: The full, unrestrained brutality of Jewish Bolshevism, reaching out from here to all nations of the world.

In the USA: Once again liberalism and democracy, here particularly conspicuous as Jewish plutocracy.

## The First Center: Germany 1812–1932.

*With the outbreak of a new world war, International Jewry initially achieved its goal.* However, the course of this immense struggle so far has shown that the Jewish conspirators overestimated their own strength and vastly underestimated that of their opponents. *The outcome of this new world war will not be the destruction of Germany and its allies, but rather the complete elimination of Jewish influence, at least in Europe.*

Since the late 18th century, the emancipation of the Jews has been unfolding across Europe. The walls of the ghettos are torn down. Within a short time, Jews gain all the rights of other citizens and rapidly penetrate every sphere of public and state life, the economy, and culture. The emancipation of the Jews begins in Central Europe, in Alsace around 1780, in the French-occupied states of the Confederation of the Rhine in the early 19th century, and in Prussia in 1812. What could be more natural for Jewry than to attempt to establish its first major world power center here, in the heart of Europe?

It begins with intellectual groundwork: Moses Mendelssohn promotes Enlightenment in Berlin. His daughter Dorothea Mendelssohn-Veit-Schlegel, along with other attractive Jewesses like Henriette Herz, spreads progressive ideas in literary salons. The poets and critics Heine and Börne, as well as composers like Mendelssohn-Bartholdy and Meyerbeer, embed themselves in German cultural life. The Rothschilds seize economic power.

In politics, the Jews skillfully infiltrate all parties: While Karl Marx and Ferdinand Lassalle launch radical leftist movements, Friedrich Julius Stahl (Schlesinger) lays the ideological foundations of conservatism.

The Jewish Advance in Germany and the November Republic. While the Jewish population already settled in Germany continued to expand, it received an ever-growing influx from the East. The great Jewish cradle in the Polish-Ukrainian region began to overflow. Tens of thousands crossed the border and established themselves in Germany.

Look where this path led: November Germany, a horrifying sight! Through the liberal democracy forced upon the Reich, in alliance with international high finance and Marxism, Jewry succeeded to a terrifying degree in turning Germany into its object of exploitation. Here, we will briefly outline the most significant external indicators of Jewish dominance during the Weimar era. (for more details, see the comprehensive work *The Jews in Germany*, published by the Institute for the Study of the Jewish Question, Munich 1935).

## The Economy.

In Germany in 1930: Women's and girls' clothing firms: 60.9% Jewish-owned. Textile

wholesalers: Nationwide: 39.4%, Berlin: 61.5%, Frankfurt a. M.: 69.5%, Breslau: 74.9%, Offenbach: 89.9%.. Metal trading firms: 42.7% Jewish-owned. Hop wholesalers: 45.8% Jewish-owned.

Banking Sector. 1. Reichsbank: Of the six German members of the General Council between 1925–1929, four were non-Aryans; all three delegates of the Central Committee were non-Aryans. 2. Darmstädter und Nationalbank: The chairman of the supervisory board and two deputies were non-Aryans. 3. Dresdner Bank (1928): The chairman of the supervisory board and his deputy were non-Aryans. 4. Deutsche Bank und Disconto-Gesellschaft (1929): Both chairmen of the supervisory board were Jews. 5. Berliner Handels-Gesellschaft: All business owners were non-Aryans. 6. Berlin Chamber of Commerce: 50 out of 98 members were non-Aryans.

Stock Exchange & Retail. Berlin Stock Exchange: Of 147 board members, 116 were Jewish. Department stores: Jews held an almost monopolistic position.

## The Professions.

Medical Field. Germany-wide: 13% of doctors were Jewish. Berlin: 42% of all doctors, 52% of health insurance physicians, 68% of school, welfare, and public health doctors

Lawyers & Notaries. Prussia: 30% of lawyers were Jewish, 33% of notaries. Berlin: 48% of lawyers, 56% of notaries.

Education. Berlin University (1931): Philosophy faculty: 31% Jewish instructors, Law faculty: 34%, Medical faculty: 43%. Berlin high schools: Schöneberg: 20.01% Jewish students, Wilmersdorf: 31.18%.

## The Press

The key oversight bodies of the press were largely under Jewish control. For example: In 1930, the press chief of the Prussian state government was the Jew Goslar, with his deputy, the Jew Dr. Peiser, the press office of the Prussian State Ministry was headed by the Jew Dr. Weichmann, the press office of the Prussian Interior Ministry was led by the Jew Dr. Hirschfeld, the Reich Association of the German Press was for years directed by the notorious Jew Georg Bernhard, editor-in-chief of Vossische Zeitung—who, as is well known, shamelessly betrayed the German government in 1919 by undermining its resistance to signing the Treaty of Versailles.

Nearly all major newspaper publishers were in Jewish hands, including: Ullstein and Mosse (leading liberal publishers), the publisher of the Frankfurter Zeitung, the editorial board of Vorwärts (SPD-affiliated). Even at the conservative Scherl-Verlag, the deputy

editor-in-chief of Berliner Lokal-Anzeiger was the Jew Siegfried Breslauer.

The treacherous methods these Jews used to undermine Germany's national interests need no elaboration here. Figures like Georg Bernhard, Maximilian Harden (Witkowski), and others were notorious for what can only be called high treason.

German Literature of the Weimar Era. Over this chapter of our cultural history, only the word shame can be written. What the Jewish literati achieved here is enough to make any German blush with humiliation even today: Emil Ludwig (Cohn) – the shallowest of all biography manufacturers, Alfred Kerr (Kempner) – shameless distorter of the German language and defiler of German customs, Georg Hermann (Borchardt) – slanderer of our military spirit, Ernst Toller and Friedrich Wolf – glorifiers of treason, Arnold Zweig – who threw the words the bestial violence of the eternal Boche in our faces, Kurt Tucholsky – who dragged Hindenburg and Ludendorff through the mud, Walter Mehring – who called the corpse of a German soldier filth, Lion Feuchtwanger – who dragged us through the deepest filth of sexuality in his novels, and all the other literary Jews who poisoned Germany's culture.

These few examples must suffice. The facts are still fresh in our memory. In nearly every other sphere of economic, political, and cultural life, the picture was the same. Weimar Germany was a key pillar of Jewish world power politics. Alongside Jewish Bolshevism in the Soviet Union and Jewish plutocracy in the U.S., it was meant to be the central support for the edifice of Jewish global domination. Then came Adolf Hitler—and shattered it.

This act marked the turning point for Jewish world politics. The keystone of Jewish global power was torn out. With the victory of the National Socialist Revolution in 1933, the decisive struggle between World Jewry and the forces opposing its plans for domination was ignited.

### **The Second Center: Soviet Union and World Bolshevism.**

The second major stage in Jewry's contemporary push for world domination is the Bolshevik path. In the 19th century—an era of sudden social upheaval—a number of far-sighted Jews quickly realized that alongside liberalism, there was another route to wealth, power, and global rule: incitement of class struggle, branding the working masses as a proletariat pitted against the rest of the nation, expropriation of private property and its transfer to a new political power structure, and ultimately, the orchestration of world revolution through synchronized movements across all nations. This is the path of Marxism, and above all its most extreme manifestation: Bolshevism.

At first glance, it may seem unclear how Jewry intends to achieve world domination through these systems. *The explanation is simple: 1. Marxist-Bolshevik class struggle shatters national unity, destroying the strongest bulwark against Jewish ambitions for power. 2. Jewry positions itself as the leader of this struggle. After mass expropriation and the transfer of all private property to the state—ostensibly controlled by the working class—the Jews become the true wielders of power.*

The dictatorship of the proletariat is a convenient fiction invented by Jewry. In reality, power rests solely with a clique of agitators and puppet-masters—all of them Jews. Through the international coordination of Marxist-Bolshevik revolutions under the banner of world revolution, a global power base is established for Jews seizing control in various nations. Thus, the concept of Jewish world domination finds its realization.

### ***The Liberal-Democratic and Marxist-Bolshevik Paths to World Domination.***

The liberal-democratic and Marxist-Bolshevik roads to global power are, in essence, aligned: both aim for the rule of an Internationale—destroying the organic bodies of nations, which are the irreconcilable (and, as long as they remain healthy, insurmountable) adversaries of Jewish ambitions for world domination.

But Marxism-Bolshevism is far more radical: The exploitation of the people under Soviet Bolshevism dwarfs even the liberal capitalism of the democracies, it rejects any compromise with ethnic-national forces, unlike liberalism, which at least made concessions, it operates on a binary logic: one side must be annihilated and its sole method is brutal physical extermination.

### ***The Jewish Origins of Bolshevism.***

At the root of this global movement—which reached its most extreme form in Bolshevism—stand Jews: 1. Karl Marx (Mordechai), descendant of a long rabbinical line, created the Marxist doctrine, still the core of Bolshevism today. 2. His racial brethren Moses Hess, Karl Grün, Paul Singer, and countless others expanded and promoted these ideas.

When Bolshevism first seized political power—when Russia was bolshevized by the October Revolution of 1917—it was again Jews who brought about this decisive transformation (for further details, see Dr. Rudolf Kommoß's book *Jews Behind Stalin*, published by Nibelungen Verlag, Berlin, 2nd edition, 1939, page 11 onwards.). The ten ultimately responsible for this overthrow were members of the Bolshevik Politburo directing the uprising, specifically the Military Revolutionary Center: Lenin, Bronstein (Trotsky), Brilliant (Sokolnikov), Apfelbaum (Zinoviev), Rosenfeld (Kamenev), Sverdlov, Uritsky, Stalin, Dzerzhinsky and Bubnov.



### **The Bolshevik Leadership.**

Among the key Bolshevik functionaries (the last of whom, aside from Stalin and Trotsky, was liquidated in 1937), we find: 1. One Russian with suspected Jewish blood admixture: Lenin, 2. One Pole: Dzerzhinsky, 3. One Caucasian: Stalin, and 4. Six full-blooded Jews: Bronstein (Trotsky), Brilliant (Sokolnikov), Apfelbaum (Zinoviev), Rosenfeld (Kamenev), Sverdlov, Uritsky.

Thus, the absolute majority of those responsible for pulling the strings of the October 1917 Revolution were Jews. Like an all-consuming wildfire, Bolshevism swept across Russia. Jews en masse filled the organs of the new power structure. From the vast Jewish reservoir between the Daugava and Dnieper rivers, they streamed into Moscow, Leningrad, and other centers of Bolshevik rule.

After just a few years... Four Bolsheviks Claim the Highest Position of Power. Among them: 1. Three Jews: Bronstein (Trotsky), Apfelbaum (Zinoviev) and Rosenfeld (Kamenev). 2. One Caucasian: Stalin (*Not a single Russian!*).

This time, power slips from the grasp of the Jewish faction, which had clumsily reached for the most visible leadership roles. *Instead, another Jew works behind the scenes, laying the foundation for the current Jewish domination of Russia: Lazar Moiseyevich Kaganovich.* The Caucasian Stalin rises to lead the Red terror regime in 1927—but beside and behind him soon stands Kaganovich, the most powerful man in the Soviet Union. Examining the personnel structure of the Bolshevik regime reveals Jewish dominance in all key power organs. A brief cross-section from early 1939 shows:

The supreme power in the Soviet state is concentrated in the Stalin-Kaganovich clique (see for reference: Kommoss, *Jews Behind Stalin*, pp. 189, 158, 76 and 11): 5 men, of whom 4 are either Jews or related to Jews through marriage: 1. Jews: Lazar and Mikhail Kaganovich, 2. Married to Jewish women: Stalin and Molotov.

The leading figure of this clique is the Jew Lazar Moiseyevich Kaganovich. His power grows daily. He is the decisive figure in party leadership and controls both key party offices:

*The Politburo.* The Organizational Bureau. The Central Committee of the CPSU includes the following Jewish members: Seralyachka, R.S., Kaganovich, L.M. (Lazar Moiseyevich), Kaganovich, M.M. (Mikhail Moiseyevich), Lozovsky, S.A., Mekhlis, L.S., Mitin, M.B., Stern, O.M., Yaroslavsky-Gubelman (Chairman of the League of Militant Atheists).

Candidates for the Politburo include the following Jews: Smushkevich, Ya.V. and Maisky, I.M. (Soviet Ambassador to London).

*The NKVD.* Even under its current chief, the Caucasian Jew Beria, the NKVD remains heavily staffed by Jews.

*Foreign Policy.* Soviet foreign policy is also dominated by Jews. The ambassadors to major powers are predominantly Jewish, most notably Litvinov-Finkelstein, currently ambassador to Washington.

*The Red Army.* The Red Army obeys the Stalin-Kaganovich clique unconditionally. Its political chief is the Jew Mekhlis. The commander of the Soviet Air Forces is the Jew Yakov Smushkevich. The following Jewish generals hold command positions in the Red Army: Beresinakij, Lev Samoilovich, Broud, Yakov Isaakovich, Gorodinsky, Yodel Leontyevich, Gorriker, Mikhail Lvovich, Susmanovich, Grigory Moiseyevich, Issersohn, Grigory Samoilovich, Cohn, Alexander, Rubin, Josef Grigoryevich, Fischmann, Lazar Yefimovich, Khazkilevich, Mikhail Grigoryevich, Zeitlin, Vladimir Leibovich, Stern, Grigory Mikhailovich.

*Transportation Sector.* The transportation system, under the leadership of Lazar Moiseyevich Kaganovich, has fallen decisively under Jewish influence.

*Commerce.* Up to 70% of leading trade officials are Jews. 60% of Soviet trade delegations abroad operate under Jewish influence.

*Finance – The Jews' Domain.* Numerous Jews hold influential positions in Soviet finance. Key officials in the People's Commissariat for Finance of the USSR include: Goldenberg, Seidlin, Rivkin, Naroviyanskaya, Kogolmann, Feldmann, Lichtenstein ...and others.

*Soviet Press – A Jewish Monopoly.* The dominance of Jews in the Soviet press can only be described as a monopoly. This control is illustrated by the following examples: TASS (*Telegraph Agency of the Soviet Union*) holds immense power, as it is not only the sole press agency but also the only news source for all Soviet media. TASS filters global events, releasing only what Soviet authorities deem fit for public consumption. The extent of Jewish control in TASS is evident from its leadership: Umansky – TASS Director, Monin – Head of Foreign Reporting, Ovadis – Head of Foreign Reporting and Izhokin – Head of Domestic Reporting. Editors-in-Chief: Muskatblit, Anzelovich, Lipkin, and others.

Survey of Jewish Employees in Leading Soviet Publications. A count of Jewish staff in major Soviet journals revealed the following: *Antireligioznik* (*Journal of the Central Council of Militant Atheists of the USSR*):

Editor-in-Chief: Gubelman-Yaroslavsky, Technical Editor: A. Rabinovich, Jewish contributors: 23. *Bolshevik (The leading political and ideological journal of the Communist Party)*: Jewish contributors: 14. *Krasnaya Nov (Journal of the Soviet Writers' Union)*: Jewish contributors: 34. *Sotsialisticheskaya Zakonnost (Journal of the USSR Prosecutor's Office)*: Jewish contributors: 75. *Sovetskaya Pedagogika (Journal of the People's Commissariat of Education of the RSFSR)*: Editor-in-Chief: G.P. Weissberg, Technical Editor: Y. Sef, Jewish contributors: 37.

**Cultural Life Under Jewish Domination. Finally, cultural life has been completely overrun by foreign Jewish influence:**

Religious expression is suppressed by state-enforced atheism, led by the Jew Gubelman-Yaroslavsky and numerous other Jews.

Science is distorted by Jewish-Marxist dogmas. Jewish Overrepresentation in Academia (1940 Data). According to *Vestnik Vysshey Shkoly (Bulletin of Higher Education)* published by the USSR Council of People's Commissars: 24.9% of lecturers were Jews (699 of 2,903), 28.3% of researchers (174 of 615), 29.1% of professors (202 of 692), 31.3% of doctoral scientists (145 of 463), 33% of Candidate of Sciences researchers, 50% of Candidate of Sciences lecturers.

In the Committee for Higher Education, Jews make up 50% of members. In medicine, Jews account for ~75% of practitioners. In arts, painting, architecture, film, and music, Jews are consistently favored over Russians.

**The Kaganovich Dynasty. The family of leading Soviet Jew Lazar Kaganovich holds an astonishing number of key positions—so much so that one could call it the Kaganovich Dynasty. Its most prominent members include:**

1. Lazar Moiseyevich Kaganovich, Stalin's deputy in party leadership, Member of the Politburo and Orgburo, Deputy Chairman of the Council of Ministers, Head of the entire USSR railway system, Member of the Supreme Soviet, holder of numerous other high-ranking positions.
2. Mikhail Moiseyevich Kaganovich. Member of the Party Central Committee. Holds a senior position in the arms industry. Member of the Supreme Soviet, serves on various other governing bodies.
3. Yuly Moiseyevich Kaganovich. Former party boss of Gorky (Nizhny Novgorod), where he served as: First Secretary of the Regional Committee, First Secretary of the City Committee of the CPSU, currently serves as Deputy Commissar of Foreign Trade.
4. Aaron Moiseyevich Kaganovich. The family's strongman in Ukraine. Member of the Kiev

Party Committee. Administrator of 50 food stores in Kiev.

5. Rosa Kaganovich. Daughter of Lazar Kaganovich. Stalin's illegitimate wife (called Russia's Esther).
6. S.M. Kaganovich. Top official in the Soviet textile industry.
7. B.M. Kaganovich. Senior executive in the military uniform industry.
8. 8-10. Three sisters of the aforementioned Kaganovich brothers.
9. Second-Tier Family Connections:
10. Goldman. Commercial director of a textile factory.
11. 12 Brother-in-law of Kaganovich #6.
12. The uncle of Kaganovich #7's wife. Senior official in industrial goods supply.

**And so on... For all this, there can be only one description: Jewish rule over Russia!**

Since 1917, Bolshevism has been raging not only over Russia but across the entire world. Through the Communist International, its instrument of world revolution, it fosters Bolshevik subversion in all countries. In Germany from 1918 to 1932, in Soviet Hungary, in Marxist Austria, in France, England, Spain, the USA, South America, China, and many colonial territories, the red agitation grows more intense and successful year by year. The key positions of the desired Judeo-Bolshevik world domination are beginning to take shape. *And, of course, Jews are at work at all these decisive points:*

In Germany: Rosa Luxemburg, Heinz Neumann, Kurt Eisner, Ernst Toller, Levine-Nissen, Levin, Axelrod, A. Thalheimer, Hans Kippenberger.

- In Hungary (1919): The mass murderers Béla Kun and Tibor Szamuely.
- In England: The communist MP Gallacher.
- In Spain: Béla Kun, Heinz Neumann, Moses Rosenberg, Leo Gaikis, Margarita Nelken, etc.
- In the USA: La Guardia, John Strachey, Joseph Lash, etc.

*With the National Socialist seizure of power in Germany, Judeo-Bolshevism also lost its most important stronghold outside the Soviet Union.* The year 1933 marked a decisive turning point—not only for world Jewry but also for its most dangerous weapon: Bolshevism. In the following years, Bolshevism feverishly launched counterattacks: The Soviet Union's entry into the League of Nations (1934), Military alliances with France and Czechoslovakia to encircle Germany (1935), The 7th World Congress of the Comintern (1935), The increasing Bolshevization of the USA and China, Revolts in South America, The Spanish Comintern War, etc.

Yet despite these frantic efforts, Jewish Moscow soon suffered one defeat after another. The

opposing forces—the racially conscious, culture-preserving authoritarian powers united under Germany's leadership in the Anti-Comintern Front—successfully pushed back red influence year after year.

*At this moment, as was only to be expected, Judeo-Bolshevism is joined by its natural ally: Democracy.* We have previously demonstrated how liberal democracy and Bolshevism represent, for Jewry, two different yet parallel paths toward global domination. It is no wonder, then, that Jewry—now that one of these paths is increasingly coming under fire from national forces—is shifting its forces to reinforce the other. Today, the great democracies, alongside and behind Moscow, are the hope of Jewry.

### **The third center: The plutocratic democracy of the USA.**

We now turn our attention to the third major center of Jewish global domination: the largest democracy on Earth, the United States of America. When Jewish emancipation began to take widespread effect in the 19th century, and when the vast reservoir of Jews in Eastern Europe started overflowing as Jewry spread across the world, the Jewish population in America at that time accounted for no more than 3% of the world's Jews (This refers to Jews by religion, not by race; the number of racial Jews can still only be estimated approximately today). This soon changed. Through a thousand paths, the Wandering Jew migrated westward—on foot with a beggar's sack over his shoulder, by train with crates and boxes, first to Germany but then often onward by ship across the ocean. By 1914, already 25% of all Jews lived in America. Today, the figure stands at around 30%.

In the United States alone, there are 4.5 million Jews by religion. The number of racial Jews is, of course, significantly higher—though how much higher cannot be determined. *The U.S. Census Bureau, attached to the Department of Commerce, is headed by the Jew Hirsch, who naturally has no interest in conducting a census based on racial criteria. Years ago, a Jewish committee in Congress blocked a proposal that would have required the racial classification of all U.S. citizens in census records.* It is interesting to browse through the major Jewish-American reference work *Who's Who in American Jewry* (edited by John Simons, New York, Volume 3, 1938/39). Behind most Jewish names one finds: 'born in Russia, born in Poland, born in Lithuania,' etc. *Nearly all of them came to the new Promised Land from the great Jewish cradle of the East within the last fifty years.*

Naturally, they didn't disperse across the prairies or settle in the Rocky Mountains. *As in all times, they have clustered together in cities - in Chicago and Boston where Jews make up 10% of the population, in Philadelphia where they account for 14%, and above all in New York, which with 2.5 million Jews is the largest*

*Jewish city in the world, where every fourth person is Jewish. 'Jew York' instead of New York is a designation long familiar to all Americans.*

At the head of the United States currently stands President Roosevelt, a man whose name has become a symbol today. *Every Aryan as well as every Jew knows that Roosevelt is the shield-bearer of world Jewry.* Whether he himself is of Jewish descent may remain an open question. At the very least, he allows for the possibility of racial affiliation with Jewry. In a letter he sent to the Jewish newspaper *Detroit Jewish Chronicle*, reprinted by the New York Times on March 14, 1935, he commented vaguely about his ancestors: 'Far back they might have been Jews. All I know about the origin of the Roosevelt family is that they were descendants of Claes Martenszen van Rosenvelt from Holland'. This Claes Martenszen van Rosenvelt, who according to the *American World Almanac* (1936) immigrated from Holland to New Amsterdam (present-day New York) around 1649, is widely considered to be a Jew originally from Spain whose family bore the name Rossacampo there.

*But it matters little whether Roosevelt himself is Jewish. What is absolutely certain is that his surroundings - that the entire government of the United States - is today so thoroughly 'Jewified' [verjudet] that it in no way falls short of the Jewish permeation of the Bolshevik power apparatus in the Soviet Union.* The American Pelley Press (Asheville, North Carolina) distributed in Washington a leaflet titled 'What Every Congressman Should Know' which lists no fewer than 275 names of Jews or persons related to Jews who play prominent roles in the U.S. government. The total number of Jews in federal and state offices in the United States is given as 62,000 - a figure alarmingly high when compared to the Jewish population of 4.5 million.

### **We reproduce the most important data from this leaflet:**

**Federal Presidency:** Beside and behind President Roosevelt stands his most powerful and influential advisor, often called the unofficial president of the U.S. - the Jew Bernard M. Baruch. On January 15, 1933, the major American Jewish newspaper *American Hebrew* wrote that when President Roosevelt went on vacation that summer, Baruch unofficially assumed the office of president. Another Jewish advisor to Roosevelt, now coming increasingly to the forefront, is Professor Felix Frankfurter. He was appointed by Roosevelt in January 1939 to succeed the deceased half-Jewish Supreme Court Justice Cardozo, and confirmation of this appointment was forced through the Senate despite all opposition. Other Jews from Roosevelt's immediate circle include Samuel Rosenman, judge on the New York State Court of Appeals; Robert Marx, judge in Cincinnati; and Maldwin Fertig, Roosevelt's former legal advisor when he was still governor of New York.

*Treasury Department:* At its head stands the Jew Henry Morgenthau Jr., who is related to: The Jewish Governor of New York State, Herbert Lehman.

The owners of the international banking firm Seligman & Wertheim, The Levisohns, and finally the Warburgs of Kuhn, Loeb & Co.

In nearly all key positions of the Treasury sit Jews: The Minister's assistant, Henrietta Klotz, Undersecretary Jacob Viner, Technical advisor Harris Mires, Deputy commissioner Sidney Jacobs, Head of statistical division George Haas, Deputy head of statistical division Aaron Director, Deputy chief of legal division Boris Kostelanetz, Head of accounting division Joseph Greenberg, Head of auditing division Melvin Loafman, Chief legal counsel of customs division E.H. Frank, Lead architect Louis Simon, Furthermore, senior officials Joseph Zucker, Anna M. Chener, and Joseph Schereschewsky.

*State Department (Foreign Policy):* Here, the Aryan Secretary of State Cordell Hull is married to a daughter of the Jew Isaac Wittz. Economic advisor is the Jew Dr. Herbert Feis. One of the Secretary's special assistants is the Jew Leo Pasvolsky. Head of the archives division is the Jew David Salmon, head of the Office of Philippine Affairs is the Jew Joseph Jacobs. Furthermore, the Jews Jacob Metzger and Joseph Baker serve as deputy legal advisors.

*Interior Ministry:* Here serve under the notoriously anti-German Interior Minister Harold Ickes the following Jews: Solicitor General Nathan Margold, Deputy Solicitor General Norman Meyers and his colleague Felix Cohen, a ministerial assistant named Marx, budget commissioner Berlew, head of the Division of Territories and Island Possessions Ernest Gruening, as well as the Jews Zeuch, Rachel Barker (Bureau of Indian Affairs), Philip Cohen (radio communications), David Segel and I.F. Abel.

*Department of Labor:* The female Labor Secretary Frances Perkins - who denies being Jewish herself - is widely regarded as such; in any case, this lady's Judeo-Bolshevik sympathies are well known. Her Undersecretary is the Jewess Frieda Miller, her Solicitor General is the Jew Charles Wyzanski Jr., the head of the statistics division is the Jew Isador Lubin, and one of his senior officials is Jacob Pearlman. In the industrial economics division sits the Jew Boris Stern, and the Commissioner of Conciliation is Anna Weinstock. Furthermore, the Jews Polakov, Kaplan and Becker hold leading positions in this department.

*Department of Commerce:* The head of the information division is Louis Domeratsky. The forestry service is led by the Jew Nathan. Particularly noteworthy is the fact that the Census Bureau attached to this department is under the direction of the Jew Hirsch.

*Department of Agriculture:* Here the Jews Mordecai Ezekiel, Bachrach, Joseph Becker and Kaufmann hold leading positions.

*Department of Justice:* Here the deputy director of investigations is Harold Nathan. Other senior officials include the Jews Paul Freund, Alger Hiss, I.H. Levin, Max Spelke and E.E. Chaffetz.

*Supreme Court:* This institution holds supreme importance as the final authority on the constitutionality of new laws. Here, Jewry was previously represented by Chief Justice Brandeis and Chief Justice Benjamin Cardozo, a half-Jew. Recently, Roosevelt succeeded in strengthening both his and Jewish influence by appointing Professor Felix Frankfurter - one of his closest associates - as successor to the now deceased Cardozo. In the highest state courts and appellate courts sit numerous other Jewish judges, including Julian Mack, Morris Soper, Samuel Mandelbaum, and G.M. Moscowitz.

*Roosevelt's specialty, as is well known, is his New Deal policy. Here too, Jewry is overwhelmingly represented in the personnel apparatus implementing this policy.* For example, in the Works Progress Administration (WPA), nearly all leadership positions are occupied by Jews through whose hands pass billions of dollars: Jacob Baker, Morton Milford, Albert Abramson, D.G. Abel, Lester Herzog, David Weintraub, Irving Kaplan, Harold Posner, Emanuel Levin, H.G. Alsberg, Lincoln Kirstein, Philip Pearlman, Nikolai Sokoloff, Edith Hanschler, Mrs. Nathan, Miss Sherman, David Schatzor, Miss Eisner, Meyer Levin, and many others. *This is Judeo-America.*

*The significance of the political power that Jewry has achieved through this penetration of all U.S. government institutions lies in the tremendous support it thereby provides for its economic dominance.* For this economic dominance is what truly matters. American capital is overwhelmingly in Jewish hands. Jews control to the greatest extent all industrial sectors, banks, stock exchanges, press, radio, film, theater, literature etc. *The U.S. plutocracy represents the most striking example of a Jewish power center on liberal-democratic soil.* Following the destruction of the central Jewish power base in Germany and the numerous setbacks of the eastern Soviet center, it has now become the strongest pillar of Jewish world power. Through its global connections operating via international finance capital, it is perfectly positioned to most effectively advance Jewry's desired comprehensive domination (Arvedlund, 2009; Gabler, 1988; King, E., 2016; MacDonald, 2002; Mullins, 1985; Smith, 2016).

**In this context, we must also briefly examine the position of Jewish power in England.**

*Since 1291, Jews had been banished from England for coin-clipping and usury. But by around*



1600 they began to infiltrate again. The Glorious Revolution of 1688 then paved their way to ascendancy: when William III of Orange assumed the English throne, numerous Jews from Amsterdam followed him to England and began spreading the modern techniques of stock trading. The foundations of Jewish financial power in England were thus laid. *The Jewish families Rothschild, Montefiore, Goldsmith and others became entrenched in the English economy.* Freemasonry, established in London in 1717, provided substantial assistance in this expansion of Jewish power. The last bastions fell in 1857 when Jews gained access to Parliament. The English aristocracy began intermarrying with Jewish families to an alarming extent. A Jewish Prime Minister, Benjamin Disraeli, a Jewish Viceroy of India, Lord Reading (Rufus Daniel Isaacs), these represent some of the most notable milestones in the rise of Jewish power in England.

Today, capital is largely in Jewish hands. In politics, Jewish power is carefully concealed outwardly, but in reality very strong. What matters here is not the presence of Jewish politicians in government, but rather the Jewish influences behind certain political groups. As an example, consider the circle of non-Jewish but mostly Jewish-related conservative politicians who helped implement the anti-German policy. The key figures in this group are:

Foreign Secretary Anthony Eden, a close personal friend of Israel Moses Sieff and Sir Philip Sassoon (two of England's most powerful Jews), as well as a friend of the Rothschild family and the Soviet Jew Finkelstein-Litvinov.

Current Prime Minister Winston Churchill. His brother is a partner in a Jewish stockbroker firm. His daughter married a Jew. His son Randolph was appointed in 1933 as president of the Young Men's Committee of the British Association of Maccabees, an all-Jewish organization. Winston Churchill himself is a friend of America's most powerful Jew, Bernard Baruch.

Duff Cooper. His son's godfather is Otto Kahn, Jewish partner of the New York firm Kuhn, Loeb & Co. which financed the Russian Revolution. His sister married a Jewish Levita.

When this group works tirelessly toward war against the authoritarian powers, this is easily explained by the Jewish background of their politics. Moreover, Jewry today wields extraordinary influence in England as the power behind the scenes. England's Palestine policy - from the Balfour Declaration to the 1939 London Conference - has proven this all too clearly.

### **Jewish World Politics - Jewish World Leadership.**

We have examined the main centers of Jewish global power politics. The unified underlying plan has become clearly visible. *This necessarily raises the*

*question: Does there exist, in some form, a comprehensive Jewish world leadership that directs this policy?*

A number of international Jewish organizations that point in this direction are well known: The Alliance Israélite Universelle, The Independent Order of B'nai B'rith, various Zionist organizations (e.g., the Jewish Agency), the international Jewish boycott organizations against Germany, the American Jewish Joint Distribution Committee. These are just a few among many. All these organizations advance, in some form, Jewish global power politics.

The specifics, how they relate to one another, which are the most significant, whether they are secretly consolidated under a central leadership, where this leadership is based, etc., are secondary questions. What matters is not whether there exists a rigidly organized, universally recognized Jewish world government, but rather that there exists an astonishingly unified and purposeful Jewish will to global power. And this will manifest itself in countless political actions that now operate completely overtly.

### **What does world Jewry want today?**

We have previously described the fundamental goals of world Jewry in detail. Its current efforts naturally adapt to the tactical situation. What does this situation look like today? The German people, under National Socialist leadership, have toppled the central pillar of Jewish global domination. In numerous other countries, nations are beginning to awaken as well, seeing through and thwarting Jewish plans for domination. Therefore, Jewry is straining every nerve to subdue these awakening nations and force them to abandon their new racially-oriented policies. The front of world Jewry is more unified today than ever before. It fans hatred against the awakening peoples by all means at its disposal. As already shown, it relies primarily on world Bolshevism and world democracy.

With ice-cold, satanic calculation, it has unleashed a new world war in which the national-authoritarian states are meant to meet their doom. After the destruction of these states, the path would then be clear for the even firmer establishment of an all-encompassing Jewish world domination. Dominion over nations on their own territory, firmly entrenched in their living bodies, in possession of their power structures, their land, their money and all their goods: this remains the unshakable, insane goal of world Jewry.

We know this goal [of Jewish world domination] will not be achieved. It will not be Jewry that forces the awakening nations to their knees, but rather the example of these nations will ultimately awaken those peoples still being lulled to sleep by 'democratic' or Bolshevik governments. When that happens, the moment will have come for a final solution

to the Jewish question. As Reichsleiter Alfred Rosenberg stated in his major speech on the Jewish question before diplomats and the world press on February 7, 1939, this solution can only consist of the complete removal of Jews from all nations whose organisms they have been parasitizing, and their resettlement in a sufficiently large, sparsely populated land suitable for colonization.

It is telling how little Jewry has understood the seriousness of its global situation in light of the unstoppable racial awakening of nations, as seen in its attitude toward the settlement question. Jewry wants Palestine. Is this in order to remove Jews from all countries and settle them there? Not at all. Such a project would also be completely unworkable. Palestine could only absorb a small fraction of all Jews. The 400,000 Jews currently living there face 900,000 Arabs in Palestine (and a total of well over 30 million Arabs in surrounding countries!). Even if, against all justice and fairness, the Palestinian Arabs, who have possessed this land longer than Jews ever inhabited it in their entire history, were forced to make way for Jews, this still wouldn't provide a solution for any significant portion of the world's Jews.

However, as Alfred Rosenberg demonstrated in his aforementioned speech, Jewry pursues entirely different objectives with the Palestine project. In reality, it seeks only to establish a new power center that would provide Jews in other countries, where the overwhelming majority naturally intend to remain, with valuable legal and geopolitical backing. A relatively small, purely Jewish state in Palestine, alongside the strongest possible Jewish power blocs in other countries, a state that would grant them the status of 'respected minorities,' asylum rights, diplomatic representation, and similar privileges: this is the true meaning of the Jewish Palestine plan.

**For solving the Jewish question, this plan is utterly useless, as it not only preserves the parasitic existence of Jews among other peoples but even facilitates it further.**

Jewry does not seriously want to colonize. If it did, it would hardly be difficult for a people of 17 million, or perhaps twice that, if including all racial Jews, a people that controls vast resources in every country, a people that seeks nothing more and nothing less than domination over all nations and has already achieved remarkable partial successes, to acquire suitable territory. Here, a rewarding task for Jewish world capital would present itself.

But the wealthy and powerful Jews in the Bolshevik despotic clique of the Soviet Union, in the giant trusts of the U.S., in the international banks of England, and in many other countries feel far too comfortable in their current positions to consider such a laborious, 'unprofitable,' and, for now, seemingly unnecessary project as the resettlement of all Jews in a yet-to-be-developed land.

Nevertheless, developments will force them to it. And one day, the last remaining option, the only honest path to solving the Jewish question, will have to be taken. Then, for the first time in 3,000 years, the Jew will be ruthlessly placed on the soil he is supposed to cultivate 'by the sweat of his brow,' according to his own creation myth, but which he has always scornfully rejected.

The Earth has more than enough space to accommodate the Jews. Numerous projects have already been proposed in this context: In the British Empire, Kenya, two and a half times the size of England, inhabited by only 18,000 whites, some Indians and Arabs, and 3.1 million blacks; Rhodesia, three times the size of England with just 10,000 Europeans and 1.5 million blacks; British Guiana, a fertile, resource-rich, and still largely untapped land roughly the size of Yugoslavia; the still sparsely populated Australia; in the French colonial empire, above all Madagascar, and many other proposals. Without delving into each project individually, one must conclude that the question of concentrated Jewish settlement in a suitable land depends solely on the sincere will of the Jews themselves and their protectors.

This will does not exist today. Whether it emerges one day under the pressure of circumstances will determine the future of world Jewry. The decisive battle has begun!

It is not our place to make prophecies about this future. We can only observe the course of events as they have unfolded thus far and gauge the forces at work. But these active forces already definitively preclude certain 'solutions' that Jewry envisions. Today, Jewry can no longer hope to halt the awakening of nations or to crush the authoritarian states.

*'If international finance Jewry, both inside and outside Europe, should succeed in plunging the peoples once more into a world war, the result will not be the Bolshevization of the earth and thus the victory of Jewry, but the annihilation of the Jewish race in Europe!'* With these words, the Führer issued a clear warning to world Jewry on January 30, 1939. The international Jewish agitation has indeed succeeded in hurling humanity into a new world war, but the course of this great historical struggle already makes it clear that the Jewish puppet-masters have miscalculated this time (Hawkins, 2022).

Jewish supremacy on the European continent has been shattered and will never return. Jewish global power politics, as we have known it, is intolerable for the peoples of the earth and must therefore fail. *The outcome of this colossal conflict will not be the establishment of Jewish world domination, but rather a just new order for the coexistence of all peoples willing to rebuild.*

## On the Authentication and Falsification of Postal Materials and Historical Documents.

Not even a volume entitled *History of Last Week* is immune to the emergence of doubts regarding the veracity of some of its contents. Without offense intended, a proficient historical text should, in principle, constitute a simple chronology upon which all parties can agree. It is my contention that the interpretation and transformation of chronologies into extensive explanatory narratives can, at times, be tantamount to interpreting the coronation of Napoleon Bonaparte using as a sole source the monumental painting by Jacques-Louis David.

We cannot ascertain the percentage of factual truth contained in Suetonius's *The Lives of the Twelve Caesars* or in various texts bequeathed to us by Greek and Roman historians. This does not imply that the essential work of the historian should be abandoned. For me, it signifies that history is a discipline, not a science, only the exact sciences hold that designation; all others are disciplines, fields of study, etc., which may sometimes employ tools from the exact sciences.

It is pertinent to note, for instance, that field archaeology is rapidly advancing toward the status of an exact science through the increasing application of techniques and processes such as satellite remote sensing, mass spectrometers to detect residual odors within sealed vessels from a 3,400-year-old Ancient

Egyptian tomb, and LIDAR (Laser Imaging Detection and Ranging), which has enabled significant discoveries like the 60,000 Mayan structures in the Guatemalan jungle. The integration of taphonomy further exemplifies this methodological shift (Cockx & McKellar, 2024; Inomata, 2024; Present *et al.*, 2024; Vinci, Vanzani, Fontana, & Campana, 2025). It could be argued that this discipline, along with field paleontology and field paleoanthropology, warrants inclusion within a Faculty of Exact Sciences, potentially alongside other cognate fields such as geology.

*The Donation of Constantine* was a medieval forgery, a document fabricated in the later Middle Ages but purportedly issued by the Emperor Constantine the Great in the fourth century. It alleged the bestowal of temporal authority over Rome, Italy, and extensive territories of the Western Roman Empire upon Pope Sylvester I and his successors. For centuries, this spurious charter served as a foundational instrument for legitimizing the Papacy's temporal power and its political influence over secular domains. Its authority was decisively undermined in the 15th century by the humanist scholar Lorenzo Valla, who, through rigorous philological analysis, demonstrated its inauthenticity. Valla exposed linguistic anachronisms and terminological inconsistencies within the Latin text, proving it could not have originated from the Constantinian period (Rojas Donat & de Toro, 2023; Velychenko, 2024).

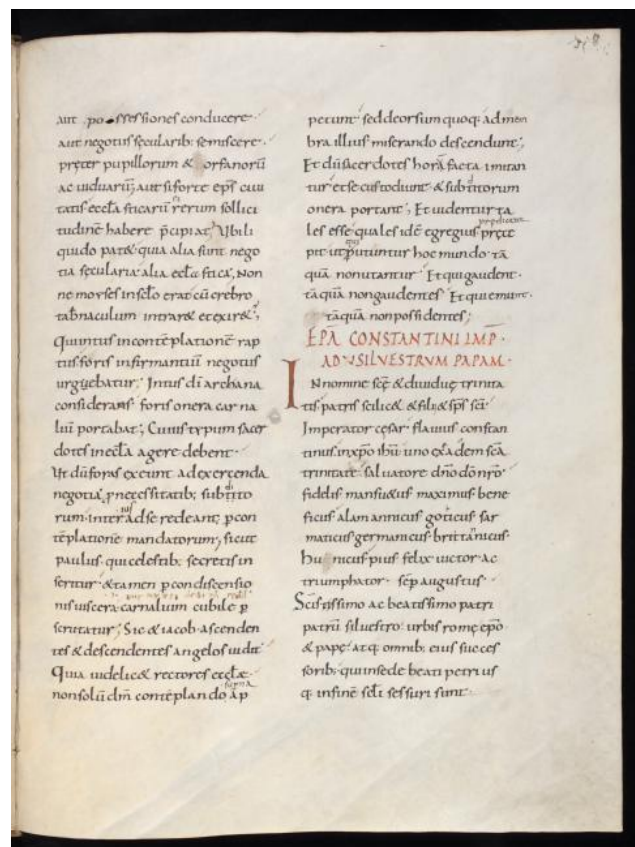
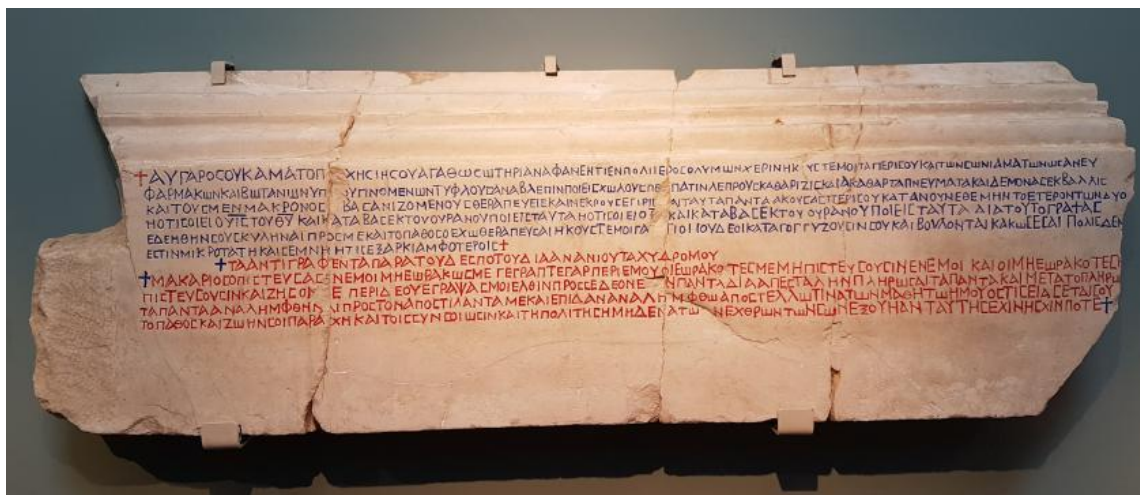


Figure 1: A 9th-century copy of the Donation of Constantine (Credit: Wikipedia)



The *Letters of Jesus to Abgar V* constitute an apocryphal tradition originating in early Christian antiquity. This narrative asserts that Abgar V, King of Edessa, petitioned Jesus Christ for healing and offered Him sanctuary, subsequently receiving a epistolary response in which Jesus pledged to dispatch a disciple. Although this correspondence was historically accepted as authentic within certain Eastern Christian traditions

and served to legitimize the spiritual status of Edessa, modern critical scholarship has conclusively classified the texts as pseudepigrapha. Historical-philological analysis indicates they were most likely composed in situ by Syriac-Christian communities during the 3rd century CE, with the probable intent of augmenting the apostolic prestige and institutional authority of their local church (Corke-Webster, 2017; Polański, 2016).



**Figure 2: Inscribed letters of Abgarus V and Jesus (Ashmolean Museum reproduction)**

The *Testament of Peter the Great* was a spurious document that surfaced in the 18th century, purporting to be the last will of Tsar Peter I, in which he outlined a strategic blueprint for the systematic conquest of Europe and the eventual establishment of Russian global hegemony. Although periodically promulgated as authentic by various European governments and publicists, particularly during periods of heightened geopolitical friction with Russia, the testament has been conclusively demonstrated to be a fabrication, engineered for propagandistic objectives. Its intended function was to stoke anxieties regarding Russian expansionism and to legitimize either defensive or offensive policies directed against the Tsarist empire.

Numerous other forgeries of a similar geopolitical character exist.

In the subsequent discussion, I will expound upon my analytical considerations and critical reservations concerning the falsification of postage stamps, other philatelic materials, and a selection of historical documents.

### Postal forgeries

During the period in which philately constituted a personal pursuit, I procured an exemplar of propaganda issued by the German Reich, presented in the subsequent figure.



**Figure 3: Spoofs of Great Britain's 1935 Silver Jubilee stamp, with the slogan 'This War is a Jewish War'**

My sustained engagement with the philatelic market facilitated the acquisition of a collection of sophisticated forgeries from various nations, which subsequently prompted a scholarly investigation into the

pioneering practitioners of stamp replication. A defining characteristic of 19th and early 20th-century philatelic counterfeiting was the strategic deployment of authentic materials, including original printing plates, specific



inks, and period-appropriate paper, to fabricate reproductions of such exceptional fidelity that they were frequently authenticated by contemporary specialists. Among the most consequential figures in this domain were the Leipzig-based firm Schroeder & Naumann, which during the 1870s and 1880s utilized original government printing plates to produce counterfeits; Jean de Sperati, renowned for his meticulous methodology employing advanced photographic techniques and genuine materials to create forgeries systematically misattributed as genuine; and Erasmo Oneglia, an Italian printer whose application of sophisticated engraving and authentic substrates yielded virtually indistinguishable copies. This cohort is further exemplified by Angelo Panelli, who utilized precision engraving in the 1920s and 1930s; Louis-Henri Mercier of Geneva, who from the 1890s onward used meticulously prepared plates and period-accurate paper to deceive veteran collectors; and the highly innovative Lucian Smeets, whose sophisticated process involved chemically erasing the design from original stamps and printing new, more valuable designs onto the authentic paper substrate,

resulting in forgeries of exceptional and often undetectable quality (Tyler, 1976).

Following the conclusion of the Second World War in 1945, and capitalizing on the prevailing administrative disarray across Europe, local governmental authorities instituted a policy of systematically overprinting a significant quantity of postage stamps bearing National Socialist and Fascist iconography. These overprints were applied with the explicit intent of defacing and nullifying the propagandistic symbolism of the former regimes. Subsequently, exploiting the fact that a vast number of original, un-overprinted stamps survived the war, a prolific quantity of counterfeit issues flooded the philatelic market. This phenomenon of distributing forged, unmarked stamps emulating the pre-1945 originals persist as a significant challenge for collectors and authentication services to the present day (Gómez-Jeria, 2009, 2014a, 2014b, 2014c). Illustrated below are several exemplars of philatelic forgeries.



Figure 4: Forged overprints

A further prevalent category of falsification, albeit of a fundamentally distinct nature, was systematically employed during the Stalinist dictatorship. Individuals who had fallen from official

favor were routinely subjected to photographic erasure—a process of literal deletion from the historical record, as evidenced in the subsequent figure (King, D., 2014).



Figure 5: Left. Nikolai Yeshov, chief of the Soviet security police during the height of the Great Purge from 1936-1938, to the left of Joseph Stalin along the banks of the Moscow-Volga Canal (April 1937). Right. Yeshov was removed from the image after his execution in February 1940

What follows are several reflections on the conditions that can enable document forgery to approach a state of near-perfection, alongside an exploration of potential methodologies for its detection. To anchor this discussion for serious researchers, I introduce a concrete example. The propositions that follow this case study are

inherently speculative; however, they warrant articulation as they are not without rational foundation and merit serious scholarly consideration. Their intent is not to incite alarm but to posit critical questions that the scientific community has a duty and responsibility to investigate and resolve through rigorous, evidence-based

inquiry. This imperative, to critically interrogate the very foundations of scientific practice, constitutes a fundamental legacy of my own engagement with scientific research and epistemological critique.

### About documents from the German Reich

My initial foray into the critical reading, study, and analysis of specific documents from the Third Reich revealed the existence of illegitimate epistemological obstacles that systematically hindered, and in many cases explicitly prohibited, the unfettered pursuit of historical truth. The fundamental problem resides in the fact that certain methodological approaches to inquiry can find themselves in direct conflict with deeply entrenched beliefs held by influential societal cohorts, or even by society at large—specifically, with various forms of ossified *Weltanschauungen* that have been transmuted into unquestionable secular catechisms.

In other instances, legislative frameworks are enacted which formally declare a specific interpretation—let us designate it interpretation ‘F’—of historical facts *x*, *y*, and *z* to be the ‘authentic and exclusively valid’ one, while simultaneously imposing severe penalties upon any alternative construal. This mechanism constitutes a modern analogue to the historical declaration of heresy, reminiscent of the Holy Inquisition’s doctrine that *‘punishment is not imposed primarily and per se for the correction and good of the punished, but for the public good, in order that others may become terrified and weaned away from the evils they would commit’*. Such a paradigm is, in essence, pure Stalinism. These attitudes invariably emerge precisely when the ‘official truth’ lacks irrefutable evidentiary foundations, a juncture at which the discipline of history ceases to function as a critical investigation and is instead reified into a sacred text. Bertrand Russell said something like that *‘the root cause of the problem in today’s modern world is that the stupid are conceited while the intelligent are full of doubts’*.

The German ministerial bureaucracy constituted a closed social stratum with a long-standing tradition of administrative efficiency dating back to the era of Frederick the Great. This social elite never exhibited any particular propensity for social reform. Its management of written documentation ensured that the state of affairs and the procedural development of any given case were meticulously documented and traceable within the official archives. This operational ethos and procedural methodology remained fundamentally unaltered during the Third Reich. The principle of personal responsibility, compounded by the exigent demands of the Party apparatus, lends credence to the highly reasonable supposition that all documentation, beyond a certain hierarchical threshold, was signed by a fully identifiable and accountable official. To purport otherwise constitutes a fallacious and untenable assertion.

Before proceeding with my analysis, it is imperative to re-emphasize a point of extraordinary significance: no National Socialist authored documents under the assumption that they would lose a forthcoming war. This fact confers even greater historical value upon those authentic pre-1945 sources that were never intended for public dissemination. Consider, for instance, the case of the Führer’s table talks with members of his inner circle. It was Martin Bormann who, convinced that these ideas would be of fundamental importance for the future of Greater Germany, ensured that from July 1941 to November 1944, the conversations were meticulously and faithfully recorded. The original documentation containing these conversations must be considered undoubtedly reliable. The argument that Bormann might have somehow altered the original records can be definitively refuted. This conclusion rests on two pillars: firstly, Hitler could have requested these archives at any time to review specific content, and any detected alteration would have incurred severe consequences; secondly, and more fundamentally, it is consistent with Bormann’s well-documented character of unwavering fidelity to the Führer.

Similarly, Dr. Goebbels, who was acutely aware that his diary constituted a remarkable historical document, dedicated several hours each day to its composition. He explicitly ordered that his diaries be preserved for posterity using the then-emerging technology of microfiche. In this instance, however, given his calculated and propagandistic character, one might reasonably hypothesize that certain omissions or curated presentations could be present.

A matter of paramount importance is the hermeneutic approach to historical texts. It is essential to avoid superimposing our contemporary worldview upon that of historical actors. This practice leads inescapably not only to a fundamental misunderstanding of historical reality but also to the forced re-interpretation of documents. Such documents are thereby coerced, often through anachronistic readings, to conform to a predetermined historical narrative that is subsequently presented as veracious. This methodological flaw becomes most conspicuous when the omission of a single document, used as a foundational pillar for a purportedly true narrative, causes the entire construct to collapse due to a complete loss of evidential support.

The fact of the matter is that, after the surrender of the Reich, a vast amount of documents fell into the hands of the victors. Could one or more fake documents have been created to be used during the application of the so-called ‘victors’ justice’? (defined as the distorted application of justice to the defeated party by the victorious party after an armed conflict). There is no reason to deny this possibility, especially when the victors set up a veritable circus. The facts that follow are more than proven. The ‘judges’ were the criminals of

Katyn and the creators of the Gulag (after 1945, mass extermination of populations and war crimes in Afghanistan, Chechnya, Georgia, Ukraine, Syria, Mali, the Central African Republic), the perpetrators of the Hiroshima and Nagasaki genocides (after 1945, war crimes in Afghanistan, Iraq, Vietnam, Palestine by proxy, Korea), the looters, rapists, murderers of prisoners of war, and bombers of Dresden (after 1945, killings of populations in Malaya, Kenya, Northern Ireland, Iraq, Afghanistan), etc.

It seems that even Judge Charles Lynch was present in spirit. In short, *Vae Victis* (Woe to the Vanquished). Let us be neither cynical nor liars, and let us acknowledge the reality of what those 'trials' were. And all of that has been attempted to be given the status of a rule of behavior. The monstrous, systematic extermination of the population of Gaza during 2024-2025, met with the indifference of those who should stop it, is an indelible stain on the history of civilized peoples (only those peoples) and is the best rebuttal to all that judicial paraphernalia of 1945.

*The question raised above regarding possible forgeries requires plausible answers that must be analyzed. If, and I emphasize the 'if', the presentation of evidence required 'reliable' documents when arguments were lacking, is it possible that one or more false documents were created to serve as justification for alleged acts attributed to the National Socialists or Fascists, for which there was absolutely no other basis?*

*The refusal to address such questions scientifically only deepens suspicion.*

For this reason, the following section will outline the material conditions for creating false documents, as well as methods for detecting them. In this way, all doubts should be capable of being resolved.

### **The victors' spoils. When document forgery is almost imperceptible**

A non-exhaustive list of official objects and materials that a victorious country could obtain from a defeated country is as follows: large quantities of original paper for official documentation (various weights and qualities), large quantities of official envelopes of all sizes and types, numerous typewriters with special characters and specific alphabets, liters and liters of original inks for printing, writing, and stamping, large quantities of official seals (rubber, metal, wax), fiscal stamps, postal stamps, and stamps for various administrative uses, official ballpoint pens, fountain pens and pencils, ink blotters, typewriter ribbons, carbon paper for multiple copies, special document punches, official binding machines, carbon paper for duplicating documents, dry seal presses for documents, etc. Additionally, official forms of all kinds, civil registry books, special government filing cabinets, card files and cataloging systems, materials for producing security documents, special anti-counterfeiting inks, paper with official watermarks, materials for military and security credentials, specialized machinery for producing state material, printing plates for official documents, photoengraving equipment for documents, etc.



**Figure 6: Typewriter, Olympia Robust, Third Reich. Note the SS types (Credit: Auctionet.com)**

### **On the use of the 'illegible signature' for falsified documentation**

The practice of using illegible signatures in falsified documentation is a technique that, particularly in the context of 1945, offered significant advantages for concealing the origin of fraudulent documents. This technique exploited several vulnerabilities in the verification systems of the era.

In the world of 1945, the handwritten signature was the predominant method of document authentication. An intentionally illegible signature makes it virtually impossible to identify the supposed authorizing person. This complicates verifying whether the person exists or has the authority to issue the document. Documents with illegible signatures immensely complicated the work of graphologists or



handwriting experts of the time in determining whether multiple documents were signed by the same person. The illegibility creates ambiguity about which name or position the signature is supposed to represent, allowing for convenient interpretations depending on the circumstances. Documents signed illegibly can be attributed to any official of appropriate rank as needed, creating confusion about who actually authorized the document. It allows agents to decide on the spot who allegedly signed the document, adapting to unexpected checks.

We must state here that with the emergence and enormous development of artificial intelligence, the 'sudden' appearance of sound archives, photos, or any other audiovisual material in some 'unexplored place' should elicit serious doubts about its historical authenticity. Multiple analyses must be performed before even considering granting it any degree of authenticity. }

### How to Forge

To maximize the effectiveness of this technique in 1945, forgers would have had to previously study the general style of official signatures of the target country or institution, adopt flourishes or typical elements of authentic signatures while maintaining illegibility, accompany the signature with authentic official seals to reinforce the appearance of legitimacy, and ensure that the signature was consistent with the type of ink and calligraphic style characteristic of genuine documents. At least, that is what the theory says.

### How to Detect Some Forgeries

In the context of forged documents from 1945 created with original materials and deliberately illegible signatures, detection presents significant challenges that require specialized methods. Examiners must analyze institutional patterns in the illegible signatures, as each government department tended to develop characteristic styles recognizable to specialists. Detailed analysis of stroke characteristics is crucial, as authentic signatures show confidence and naturalness in their execution even when illegible. Many seemingly indecipherable signatures contain partially legible elements that can be identified by specialist's familiar with the signatures of specific officials. Verification of the authorization protocol allows one to determine if the specific type of document required the signature of an official of a certain rank or department, and if that signature style corresponded to that level. The location and orientation of the signature must be carefully examined to check if it is positioned exactly where it should be according to the protocols for that specific document. Complementary elements like additional flourishes, secondary initials, or specific seals that would normally accompany the main signature constitute another essential point of verification. Confrontation with witnesses who might have seen the official sign the document provides valuable additional information. Many institutions maintained detailed log books where they noted when

and what documents each official signed, regardless of the signature's legibility. Inter-departmental communication allowed for direct verification with the issuing department as to whether they had authorized that specific document. Chemical analysis of the ink used specifically for the signature could reveal if it corresponded exactly to what the issuing department would use, not just in generic type but in specific batch. It is revealing that many officials unconsciously added small distinctive marks when signing, such as dots, short strokes, or particular ways of crossing letters, which remained constant even in their most illegible signatures. Examining the reverse of the document to analyze the pressure marks left by the signature could differentiate between an authentic and a forged signature. The combination of these verifications, focused on the intrinsic characteristics of the illegible signature, its administrative context, and specific institutional practices, constituted the primary defense against these particularly sophisticated forgeries in an era prior to modern forensic technologies.

There is a very important point that needs to be highlighted: the typewriter. Typewriters, like any machine, develop unique characteristics due to manufacturing variations, wear and tear and individual usage. Unique characteristics of the typewriter, such as typeface, ribbon impressions, and key alignment can be analyzed and catalogued with magnifiers and microscopes. As Patel noted in his article *Identification of Typewritten Documents* (Identification Officer 21.11/12 (1980): 26-28): *'It is possible to determine if a particular document was written entirely on one typewriter, or if parts of it were written on another. The design of characters of the typescript, measurement of both horizontal and vertical spacing and of the height of the letters can point to fraud, tampering with the document, or misdating. Individual characteristics of typewriters can identify a particular machine used for a given document in question. These characteristics include type face defects, platen size and platen defects, lateral or vertical misalignment, and the uniformity of ribbon characteristics and pressure on the keys. Ribbon impressions can also help to determine if a document was improperly dated. If other documents dated before and after the document in question do not show the same basic impressions, it can be assumed that the document was misdated'*.

And something as, or more, important than what was just written. Given that the quantity of seized or simply stolen Third Reich documents is enormous, it is expected that each one of them could be 'assigned' a code defining a specific typewriter (even if we don't know the details of the machines themselves). This would give us a database to use when there are doubts.

Naturally, this database could theoretically contain forged documents, even if the inclusion criterion



is documents for which there is absolute certainty of their physical existence in 1945.

**And what would be the possible uses of this database? To answer that question, and since this activity has never been carried out with Third Reich documentation, it is possible to propose the following hypotheses for documents that are of great or extreme importance to historians:**

1. Document produced with two or more typewriters: False.
2. Document produced with only one typewriter that cannot be associated with any other document produced on that same typewriter: Probably false.
3. Document associable with other documents produced by the same typewriter, but with completely different signature(s), mark(s), date stamp(s), or similar elements: Probably false.

It is important to note that the physical existence of the typewriter is unnecessary. A detailed examination of the documentation is sufficient to allow for this classification.

#### **A case to test**

Since I do not know, nor am I interested in knowing, the path to the 'marketplace' or the 'public square,' I can present the following provocative hypothesis. I must mention that certain types of research like this are an individual enterprise that often takes a long time to complete, if it is completed and if it is even begun. And this enterprise is something like a journey for which the traveler must bring only their own shoes. Success or failure depend on the person; on their determination, their honesty with themselves and their ability to learn from their failures, mistakes, and triumphs. Prerequisite: possess intellectual restlessness.

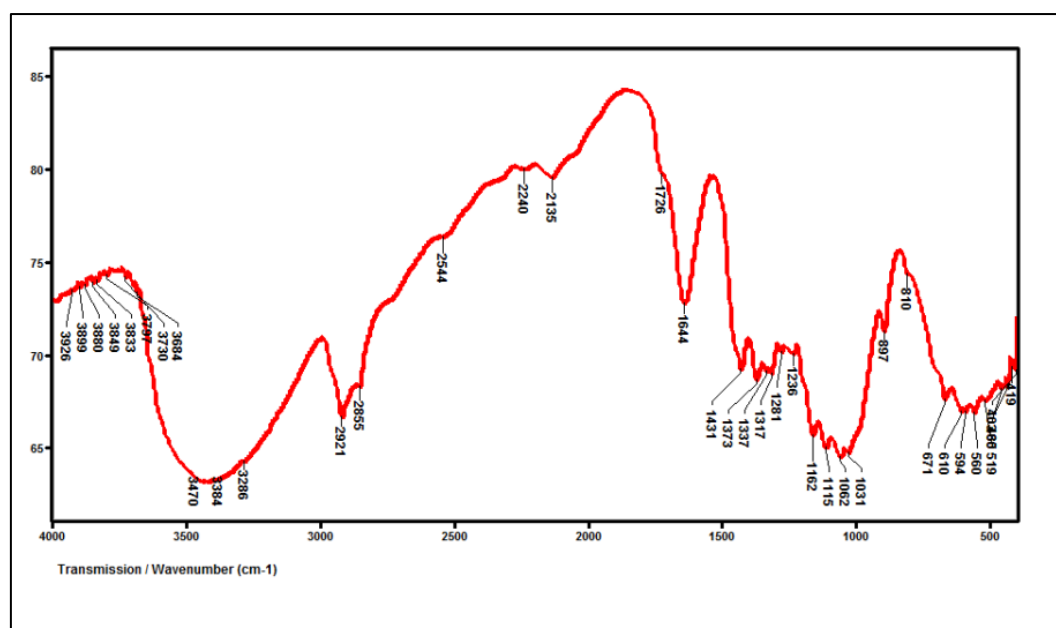
I will present only the historical data of the so-called Wannsee Protocol. The interest is to determine whether this 'document' is a forgery or not. Once that fact is determined, its content can be discussed, a content which seems to have received more interpretations than a sacred religious text. Until the points raised here are

clarified, I will consider this document 'questioned,' without passing judgment on its authenticity.

I must note that historical reinterpretation or reevaluation, or the challenge of established narratives or traditional interpretations is not positive, nor negative by itself.

We have been told that what has been called the Wannsee Conference was a meeting of high-ranking officials of the Third Reich government and leaders of the SS, allegedly held in the Berlin suburb of Wannsee on January 20, 1942, to discuss the Jewish question. We are told that it was summarized in a document of which several copies supposedly existed. We are also told that, by chance, only one copy of the document containing the distributed minutes of the meeting was found by the Jew Robert Kempner in March 1947 among the archives allegedly seized from the German Foreign Ministry. The document is 15 pages long and is unsigned. To this day, no other copy has appeared. *Curiously, this alleged discovery occurs at the beginning of the so-called subsequent Nuremberg Trials (1946-1949) conducted by military tribunals created by the bombers of Hiroshima and Nagasaki. This mention is not to equate alleged guilt on both sides or to minimize the eventual responsibilities of the vanquished, but to highlight the moral quality of the victors.*

It is not known, because no one has been interested in or dared to study the matter, whether this document is authentic or a forgery created in the time period covering the interval between approximately May 1945 and the date of its alleged discovery. Let us see how we can analyze this alleged document. The first step must be a spectroscopic analysis of the paper and all the inks present on it, using various techniques. And it must be carried out on all 15 pages. I present in the following figure the infrared spectrum of the color of a stamp (Gómez-Jeria, Campos Vallette, Carrasco-Flores, & Gutiérrez, 2019; Gómez-Jeria & Clavijo, 2017; Gómez-Jeria, Clavijo, Cárcamo-Vega, & Gutiérrez, 2018; Gómez-Jeria, Clavijo, & Gutiérrez, 2018a, 2018b; Gómez-Jeria, Segura, & Cárcamo-Vega, 2019).

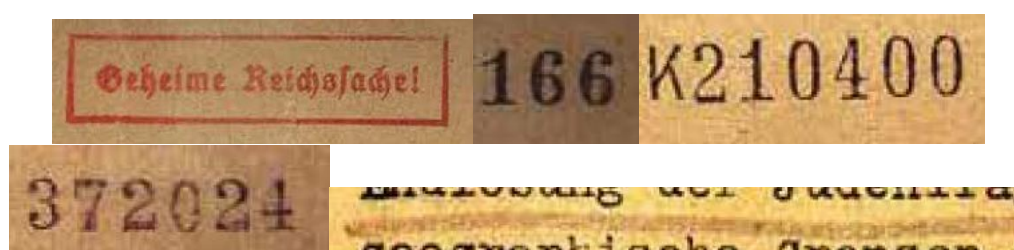


**Figure 7: Example of the infrared spectrum of the color of a postage stamp**

This spectrum is unique to each object. The goal of these initial examinations is to answer this question: Does this document contain paper or one or more inks that are clearly proven not to have been used during the Third Reich? If the answer is positive, the document is false. If it is negative, there is a second question that seems necessary to answer. Do the results of the previous examinations seem to be repeated or not in documents associated with the office, institution, or unit to which the document is apparently linked (or any other institution)? If no association whatsoever appears, a logical explanation for this fact must be found. If there is one, those documents must be listed to study their association with the analyzed document.

Now, studies of a different type must be carried out. First of all, the document must be placed within a timeline that includes all the documents associated with it in the previous stage. If such a timeline exists, two things must be checked. The first is to verify that all 15 pages were written with the same typewriter. And the second is to find other documents written with the same typewriter.

After discarding all marks made on the document after its discovery, spectroscopic studies must be performed on all remaining elements on the 15 pages: ink used to type the text and inks from other elements such as those shown in the following figure (pencil marks included):



**Figure 8: Examples of elements whose composition must be analyzed**

Note that if inconsistencies begin to appear, they cannot be attributed to any kind of material shortage because there wasn't one yet. If results are obtained that indicate one or more materials were not used at that time and place, it strongly suggests that it is a forgery. If all studies suggest that the document is either authentic or a perfect forgery (it's curious, but there is no formal way to distinguish between the two), the part of 'interpretation' remains. Returning to the argument that the documents were not drafted with the thought that the war would be lost, the most elementary logic indicates that there is no term to interpret by giving it a meaning it does not have

in the dictionary. Unfortunately, these interpretations of what someone supposedly would have said could go on endlessly. If it is false, everything ends here.

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